

THE CRIMINALS OF ISLAM

By Shabbir Ahmed, M.D.
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INTRODUCTION September 1999

The Criminals of Islam is probably the most challenging book you will ever read. It took courage to write this book and it will take courage to read it. It will give you an extraordinary stimulus to think and reflect. Our inherited beliefs are idols deeply rooted in our psyche and emotions. The breaking of these idols is no less a calamity than breaking the stone idols of an idol worshiper. Therefore, this book is recommended only for the open-minded reader with considerable moral courage.

This book will point to blasphemy by some 'great' Muslim scholars, Imams and Ulema. Sheikh Sa'adi Sheerazi voiced a sound scholastic principle in his famous quote, "Exposing blasphemy is not in itself blasphemy." Criticizing the revered historical figures may sound slanderous. However, the ground of scholarship by its very nature is open for critique, and we have allowed the figures in question to speak for themselves through their own writings. Some readers might wonder which sect the author and the Shura (The Advisory Council) of this work belong to. The answer is, "None!" The Quran has named all believers as nothing but Muslim. Please remember the Quranic ordinance that whoever chooses for himself a sect in Islam, the exalted Prophet will have nothing to do with him (6:159-160). When Quaid-e-Azam Muhammad Ali Jinnah, the founder of Pakistan, was questioned about his sect, he responded, "Tell me, which sect the Prophet preached."

This book is being written exclusively with the Muslim reader in mind. Although no intellectual endeavor should be confined to a certain group of people, Muslims will be in a better position to understand the contents and the objectives of this work.

The reader can choose one of the two reactions. The easy but futile one is anger and denial. The difficult but productive reaction would be to see the manmade dogmas for what they are – manmade - and keep them from getting mixed with the pristine Islam as revealed to the exalted Prophet Muhammad.

The author will welcome suggestions from any quarters. Being a student of many disciplines, I have encountered some bizarre, outrageous and deplorable statements in many so-called “authentic” and time-honored books of Islam.

I believe that sincere, enlightened Muslims could have never said, or written much of what we see in these works. These shameful, conjecture-based stories bring a bad name to Islam, the Glorious Quran, the exalted Muhammad, and his companions. People reading these insults to human intelligence find them highly distasteful and get a very negative, though false, picture of the true Islam, which, in my opinion, is the only hope for the future of humanity.

It is amazing to see that *most Muslims are not even remotely aware of the problem. I would have failed in my duty as a Muslim and as a truth-seeking individual if I had kept this painful discovery to myself. Concealment of the truth is a crime according to the Quran (2:42).

[*Since the publication of this book in 1999, the situation has changed significantly by 2006, and many people, after their new found awareness, have widely carried the word in print and online.]

WARNING: The Prophet (S) had commanded, “La taktabu ‘anni ghair-al-Quran; wa mun kataba ‘anni ghair-al-Quran falyamhah.” (Write from me nothing but the Quran and if anyone has written, then he must erase it.) - Saheeh Muslim, vol 1 pg 211 Hadith number 594, Printer Maktaba Adnan, Beirut 1967.

As a rule, a true Muslim will, under no circumstances, propagate *Shirk* (polytheism, idolatry, associating others with God, conferring

Divine attributes to mortals), immodesty, and absolute nonsense. He or she would not indulge in making a mockery of God and His Messengers. Therefore, my understanding is that the enemies of Islam (from within and without) have been writing silly and highly objectionable stories in the name of Islam since the third century after the exalted Prophet. Their sinister objective has been to alienate people from the revealed Word of God, Al-Quran, and to belittle the benevolent Message of Islam.

I respect the aesthetic sense of my readers. However, substitution of the original texts with milder language would have defeated the purpose of this exposition.

I urge all Muslim governments and individuals of influence in the Islamic World to focus their attention on this grave issue. We all should try our utmost to rid Islamic books of this rampant assault in order to restore the shining image of Islam.

There are thousands and thousands of examples from which the author has chosen only a few hundred to share with his Muslim brothers and sisters. These examples of insults will begin with Hadith Bukhari, supposedly the most authentic book of Islam after the Quran. Later on, we will examine quotations from other books of *Ahadith* (the supposed sayings and traditions of the exalted Prophet collected by the “*Imams*” of Hadith), *Fiqh* (jurisprudence written by the “*Imams*” of *Fiqh*), prominent *Mullahs* (clergy) and famous *Sufis* (mystics).

Care has been taken to provide accurate references. I will appreciate if any error is pointed out for correction in the next edition. I urge the reader to study this book with an open mind. Many of the works referred to in this book are readily available, especially those of “Imam” Ghazali, “Maulana” Maududi, “Saheeh” Muslim and Bukhari, *Sahah Sittah*, books on Sahaba Kiram (the honored companions of the exalted Prophet) and the Sufis.

The reader is encouraged to check the references personally. This is important because most of the excerpts given in this book are too outrageous to believe. The first response they elicit is, "How can this be?" I have had some experience with the Urdu version of this title.

Some readers even doubted my sincerity in the beginning. As they read on and looked into the original sources, they changed their mind and called this work a great service to Islam.

In 2003, the Mullahs in Pakistan resorted to court in order to ban the publication and distribution of **THE CRIMINALS OF ISLAM (ISLAM KAY MUJRIM)**. The court ruled in favor of the book on the grounds that the book contained not a single incorrect reference. The court further recommended that the shameful, irrational stories be deleted from the so-called sacred books on Islam, including the *Sahah Sittah* (The so-called Six Right Ones) widely believed to be the sayings and traditions of the exalted Prophet. I have personally seen a most famous book 'BAHISHTI ZAIWAR' written by 'Maulana' Ashraf Ali Thanwi stating on its cover, "The shameful narratives have been removed from this book."

IMPORTANT NOTES: Most of the references cited in this book have been taken from Urdu sources. The author has checked the original Arabic or Persian texts where possible. Generally, only the relevant part of a long Hadith has been presented. Care has been taken to preserve the meaning of the narratives with their appropriate context. Please also remember that popular books have many different publishers. That results in variation of page numbers, but almost in all cases a little effort can lead the reader to the desired reference. It is always of great help to go to the relevant chapter and search the references. Please keep in mind that the Hadith narratives given in this book are ascribed to the Prophet (S) unless otherwise mentioned. Generally, italics will indicate the quotation, and plain type will be the author's comments. The salutation to the Prophet, *SallAllahu 'Alayihi Wasallam*, is denoted in this book as (S) after his name. When referring to the Quran, 6:1-160, for example, will mean Surah 6 verse 160. For other books, 6:160 will mean vol 6 page 160 unless specified otherwise. Let's begin with the Name of Allah, the Beneficent the Merciful.

Sincerely,

Shabbir Ahmed, M.D.
Florida, 2006

STARTLING CONFESSIONS

Let us examine the personal confessions of some of the most ancient and foremost "Imams" ('Canonical' authorities) who narrated History, *Hadith*, laid down *Fiqh* (Islamic Jurisprudence) and did *Tafseer* (explanation) of the Quran.

IMAM RAZI'S HORRIBLE CONFESSION:

Most Muslims have heard of one of the most ancient and famous *Tafseer-e-Kabeer* (The Great Exposition of the Quran) by Imam Fakhruddin Razi. This *tafseer* is one of the tops being followed by our Mullahs till this day. After writing his 300 volumes, 'the great and authoritative' Imam confesses: "All my intellectual and supposedly logical statements in the explanation of the Quran turned out to be lame. All the explanations of the Quran done by the so-called Imams (Tabari, Zamakhshari, Ibne Kathir, Bukhari, Muslim etc) are misguided and misleading. All of us were the tools of Satan. Our souls were polluted by our physical desires. Our efforts of this world promise to bring us nothing but eternal torture and doom." - *Hadith-UI-Quran* by Allama Inayatullah Khan Al-Mashriqi, 1954 edition p190.

IMAM TABARI'S STRANGE CONFESSION:

"I am writing this book as I hear from the narrators. If anything sounds absurd, I should not be blamed or held accountable. The responsibility of all blunders rests squarely on the shoulders of those who have narrated these stories to me."

Tabari's *Tareekhil Umam Wal Mulook* (The History of Nations and Kings) popularly called "Mother of All Histories" is the first ever "History of Islam" written by 'Imam' Tabari (839-923 CE) at the junction of the third and fourth century AH. He died in 310 AH, 3 centuries after the Prophet (S). What were his sources? Not a scrap of paper! "He told me this who heard it from him who heard it from so and so," and so on. By compiling his 13 volume History and his 30 volume Exposition of the Quran under royal patronage, he became

the Super Imam. The later historians until this day have persisted in following the trails of the Super Imam.

IMAM IBN KATHIR'S CONFESSION:

“Had Ibn Jareer Tabari not recorded the strange reports, I would never have done so.”

-Tafseer Ibn Katheer, *Khilaafat-e-Mu'awiya-o-Yazeed*, Mahmood Ahmed Abbasi

IMAM AHMAD BIN HANBAL'S CHASTISEMENT:

Allama Shibli Nomani, on page 27 of his *Seeratun Nabi* has given a startling quote of the ancient Imam Ahmad bin Hanbal (d. 241 AH), “Three kinds of books are absolutely unfounded, *Maghazi*, *Malahem* and *Tafseer*.” (The exalted Prophet’s Battles, Dreams and Prophecies, and Expositions of the Quran).

IBN KHALDOON’S THRASHING:

“The Muslim historians have made a mockery of history by filling it with fabrications and senseless lies.” - *Muqaddama*

SHAH ABDUL AZIZ’S CRITIQUE:

“Six pages of Ibn Khaldoon's History have been deliberately removed since the earliest times. These pages had questioned the most critical juncture of Islamic history i.e. the Emirate of Yazeed and the fiction of Karbala.” [Even the modern editions admit in the side-notes that those pages have been mysteriously missing from the ancient original book. *Khilaafat-e-Mu'awiya-o-Yazeed*, Mahmood Ahmed Abbasi]

SHAH WALIULLAH'S CHASTISEMENT:

“Imam Jalaluddin Sayyuti's *Tarikh-ul-Khulafa* is the prime example of how our Historians, Muhaddithin and Mufassirin, each has played like *Haatib-il-Lail* (The man who collects firewood at night not knowing which piece is good and which one is bad).”

- *Hujjatullah-il-Baalighah*

IMAM RAGHIB'S PROTEST:

Tabari, Waqidi, Mas'oodi, Sayyuti pasted any reports they got hands on. Moreover, Abu Mukhnif, Lut bin Yahya and Muhammad bin

Saaeb Kalbi (in whose names the civil wars within Islam during the times of Hazraat Ali, Mu'awiya and Yazeed are reported) never existed. Their names have been concocted and narratives in their names have all been invented by one man, the Zoroastrian "Imam" Tabari bin Rustam.

- *Ajaibit Tareekh* by Yaqoot Hamdi

THE CRIMINALS OF ISLAM by Shabbir Ahmed has been compiled by carefully sifting through scores of ancient books. The author's Criterion of the Right and Wrong has been what it must be and that is the authentic Quran. I have accepted only those accounts of History and Hadith that are in harmony with this Noble and Unassailable Criterion, the Book of Allah. Thanks to my respected readers around the world, I have had the advantage of having access to numerous hard to find or concealed books.

MY CONFESSION:

Like all other humble works of mine, this book is based on research by a life-long, fallible student, Shabbir Ahmed. It has taken much time and labor as the discerning readers and writers can tell. While the author assures the readers of his intellectual honesty, he is always liable to make mistakes and projects no claims whatsoever. The reader may not agree with any part(s) of this book or even in its entirety. The strength of this work may indeed dwell in the fact that it leaves plenty of room for the reader's own research, rationale and judgment to accept or dismiss any statements made by this author or the ancient "authorities". Criticism or suggestions from any quarters will always be appreciated and any errors will be corrected in the next edition with sincere gratitude.

WRONGS FROM THE "RIGHT" BUKHARI

Most of the references given here belong to Bukhari published by Madina Publishing Company, Karachi, 1982, Printer Hamid & Co. It is nice to see that this version of Bukhari gives us the complete original Arabic text as well which I have checked personally. The translator into Urdu is "Maulana" Abdul Hakim Khan Shahjahan Puri. For the

sake of brevity, only the relevant lines have been selected without compromising the meanings and context in the least. Vol = Volume. P or Pg = Page number. # = Hadith or *Baab* (Chapter) number. For additional example, 2:76 would mean Vol 2, page 76. When referring to the Quran, 2:76 will mean Surah 2 verse 76.

Again, please remember that popular books have many different publishers. That results in variation of page numbers, but almost in all cases a little effort can lead the reader to the desired reference. It is always of great help to go to the relevant chapter and search the references.

At the outset, please know that a great scholar of Islam, Ubaidullah Sindhi concedes, "*I cannot teach Bukhari Hadith to any youngster, or to a non-Muslim because of shame.*" (*Preface to Ilham-ur-Rahman*). Let's explore why he said this ...

Mahmood bin Rabe' narrates, "*I still remember when I was five years old, the Prophet (S) rinsed his mouth and then poured the water into mine.*" [Vol 1 Kitabul 'Ilm pg 130, Hadith #77] Could the exalted Prophet hold any human being at that level of contempt?

Vol 1 Kitabul 'Ilm ppg 136-137 Ahadith 91, 92, 93 describe such lies: *The Prophet's cheeks turned red, his face became red with anger . . .* and so on. These statements are absolutely at variance with the Prophet's character, and it appears to have been fabricated to defame him. This is only one of the hundreds of such narratives that portray him to be a man of temper. The Prophet (S), in fact, was a cool-minded person with exceptional self-control. The Quran states this:

3:159 It is God's mercy that you (O Messenger) are lenient and compassionate with people. For, if you were harsh and stern of heart, they would have broken away from you.

Prophet Solomon boasted that he would impregnate one hundred women in one night, but only one woman became pregnant and gave birth to a half-formed child. [Bukhari, Book of Nikah 3:110 #226] This tragedy is reported elsewhere to have occurred because Solomon did not say "In-Sha-Allah" (God willing) before going to his hundred

wives.

The Messenger (S) used to visit all nine of his wives every night. [Bukhari, Vol 3 pg 52 Book of Nikah, #34] On the other hand, Bukhari repeatedly narrates that the Prophet used to stand at prayers all night, so much so that his feet used to swell.

The Messenger (S) used to have intercourse with all of his wives in one hour of the day and night (without taking a bath) and these (wives) were eleven. The narrator tries to preempt an objection by stating that *he had the (sexual) power of 30 men.* [Bukhari, Vol 1 pg 189, Book of Bath #266] The Mullah mind has so terribly affected our masses that even derogatory statements such as this become praiseworthy. The exalted Prophet was a perfect guide to humanity. He was not a man of unbridled desire. The women who lived in his household were primarily there for shelter. Only a contemptuous mind can perceive the Mothers of Believers as objects of pleasure for the Prophet. Bukhari highlights the above *Hadith* by putting a special heading: "To have sex with many women with only one bath." That stifles any apologetic defenses of this *Hadith* by Mullahs.

The Prophet said that the best man amongst his followers is the one who has the greatest number of wives. [Bukhari, Vol 3:52 Book of Nikah #62] The Quran (49:13) tells us that the best person is the one who is best in conduct.

The Prophet (S) asked, "Who will buy this slave from me?" Hazrat Naeem bought him for 800 Darham. [Bukhari, Vol 3 Kitabul Ikrah pg 669 #1838] Did the Prophet sell slaves?

Ayesha said to the Prophet, "Won't you rather graze your camel onto a tree whose leaves have not yet been grazed?" 'Arwa bin Zubair said that Ayesha meant she was the only virgin the Prophet had married. [Bukhari, Vol 3 Book of Nikah pg 55 #71]

The Prophet disapproved of his companion Jabir's plan to marry a widow and asked, "Why did you not marry a virgin so that you played with her and she played with you?" [Reference same] The Prophet (S) was extremely compassionate to widows and divorced women.

Hazrat Ali stated that he constantly suffered from “jiryān” (drainage of prostate secretions). [Bukhari Vol 1, Kitābul ‘Ilm, The Book of Knowledge pg 150 #132] This fictitious condition is widely believed in the East to take away manhood. Someone is trying to dishonor the great companion of the Prophet (S).

The sun rises between the two antlers of Satan. [Beginning of Creation 2:235 #504] Does this need a comment?

Prophet Abraham lied three times. [Bukhari, Book of Nikah 3:57 #78] After insulting the Patriarch of Faith, the narrator goes on to justify the accusation with lame arguments.

After the fall of Khyber, people described the beauty of Safia Bint Hui, the new bride of a slain enemy soldier. The Prophet chose her for himself. On the way to Madina he camped and had intercourse with her. His companions did not know if she was a wife or a concubine. Later, a veil was drawn between her and the men-folk and they came to know that she was a wife. [Bukhari, Book of Sales and Book of Nikah 3:57 #78] Elsewhere, the narrator of the wicked story states that Safia was initially given to Wahia Kulbi, but because of her beauty, the Prophet chose her for himself, and asked Wahia to pick another woman.

❖ An important reminder: The Quran (47:4) ordains that prisoners of war are to be freed either for ransom or as an act of kindness. There is no third option. How could the Prophet (S) and his noble companions enslave human beings?

The Prophet said, “Bad luck and misfortune can exist in a wife, a home and a horse.” [Bukhari, Book of Nikah 3:60 #85]

“After my time, the greatest tribulation for men will be women.” (Bukhari, Book of Nikah 3:61 #89).

The Prophet said to a man, “I make you the owner of this woman because you can recite some Surahs of the Quran.” [Bukhari, Book of Nikah 3:69 #109]

“A woman presented herself to the Prophet. He intently gazed at her from head to toe and then lowered his head.” - (He was not interested in her.) [Bukhari, Book of Nikah 3:71 #113]

Have you noticed the degradation of women in the above five *Ahadith*? Could these be the words and deeds of the noble Prophet? The Quran testifies that the exalted Prophet had sublime morals and that he was a role model for all mankind. (68:4, 33:21).

When the Prophet married Ayesha, she was 6 years old, and the marriage was consummated when she was 9 (and he was 54). [Bukhari, Book of Nikah 3:75 #122] On the other hand, the Quran ties marriage to adulthood and mental maturity by declaring marriage a solemn covenant (4:21). There is strong historical evidence contrary to Bukhari, but our Mullah loves nothing but trash of this kind. The exalted Prophet never did anything against the Quran. “His character was nothing but the Quran.” [Hazrat Ayesha]

I saw that most of those entering the gate of hellfire were women. [Bukhari, Book of Nikah 3:97 #182]

NAAQISAATI 'AQLINW-WAD-DEEN:

Vol 1 pg 198 Kitabil Haidh #295. The Prophet (S) passed by a group of women. He said to them, *“O Women! Give alms, because I have seen you burning in hell in great numbers.”* When the women asked the reason for it, he said:

- ❖ *“You women curse too much!”*
- ❖ *“You are ungrateful to your husbands.”*
- ❖ *“In spite of being deficient in intellect as well as in religion, you are capable of prevailing over a man of wisdom. You are a creation the like of which has never been seen.”*
- ❖ *“Is not the testimony of a woman one half that of a man? This is the measure of deficiency of your intellect!”*
- ❖ *“And mind you, when a woman has her periods she is not allowed to pray or fast. This is the measure of your deficiency in religion.”*

Dear reader, the Quran stresses gender equity. The Creator

designed the physique and physiology of men and women. So the question of deficiency in intellect and religion does not arise. "Traditions" of this nature were fabricated for enslavement of women. The Quran nowhere mentions that women cannot pray or fast during menstruation or that a woman's is only one half of a man's. Without any doubt, you will find Mullahs and Mullanis trying to defend and rationalize even this great insult.

Woman's witness according to the Quran, verse 2:282. First of all, the matter under discussion only pertains to a deed of loan. The verse says that two men (not one) should witness the signing of the document. If two men are not available, then let there be one man and two women, all of them you satisfactorily consider competent as witnesses - so that even if the witnessing woman gets distracted (for example, by her baby), the accompanying woman may support and remind her. Hence, the second woman is not a witness in the court of law. She will not speak to the court. She is there only to support and remind the witnessing woman if she gets distracted.

Fitna (tribulation) is in the East. [Bukhari, Book of Talaq 3:132 #275] We seriously doubt that the exalted Prophet, called the "mercy for the worlds" in the Quran 21:107, could confine his vision to East or West.

Ayesha said to the Prophet, "Ah! My head is bursting." He said, "I wish it did and I would pray for your forgiveness." Ayesha responded: "You want me to die so that you can spend the next night with another wife." [Bukhari, Vol 3 pg 247 Kitab-ut-Tibb, The Book of Medicine, #626]

Run from the leper as you run from the lion. [Bukhari, Kitab-ut-Tibb, Book of Medicine 3:259 #663] It is well-known that leprosy requires years of close contact to get transmitted. Still, we find contradiction in several Ahadith. For example, *La 'Udwa wa La Teeara wa La Haamma* (There is no such thing as contagion, omen or a hunger snake in the stomach.)

A man inquired, "We earn income from these bondwomen, (other narratives mention prostitution) so can we do 'Azl (Coitus interruptus) with them?" The Prophet said, "There is no sin in doing that." [Kitabul Qadr, the Book of Destiny, 3:543 #1514] The most famous Mullah of the 20th century, Maududi, comments on this *Hadith* that *it is alright*

for a master to marry off a slave girl to another while using her for all personal services except sex. [Tafhim Vol 1 pg 340]

Some people got sick in Madina. The Prophet advised them to drink camel's urine and milk. After they became well, they killed a shepherd. The Prophet ordered that their hands and feet be chopped off and their eyes enucleated. They were laid on burning sand. When they asked for water it was denied them. So much so that they tasted sand until they died. [Kitabul Mahrabain and Kitabut Tibb Vol 3 pg 254 #646] Dear reader, could the compassionate and merciful Prophet inflict torture on human beings? Is it possible that the narrator of this *Hadith* wants to portray the Prophet (S) as barbaric? Was this narrator really a Muslim?

Seeing a black woman in a dream is the sign of an oncoming or moving epidemic. [Kitabut Ta'abir Vol 3 pg 706 #1923] Ah, the poor woman! Here comes more...

The Prophet's wives awoke late one morning. He said, "Many women who are dressed up in this world will be raised unclothed in the Hereafter." [Kitabul Fatan 3:718 #1950]

Some Muslims sided with hypocrites and idolaters and used to invite them to attack the Prophet! [Kitabul Fatan 3:723 #1965] The Quran mentions all the noble companions as staunch believers with whom Allah was pleased. (8:74, 9:100).

The exalted Prophet said, "I will be the first one to regain consciousness in Qiyamat (Resurrection), but I will find Prophet Moses holding the foot of the Throne of God. [Hadith 1750 Kitab-ut-Tafseer Vol 2 pg 784] This *Hadith* has obviously been contrived by some non-Muslim to belittle Muhammad (S) in comparison to Prophet Moses.

I was walking outside and suddenly saw the angel of Hira sitting on a throne that filled the earth and the sky. I was terrified so much that I was about to fall to the ground. [Bukari, Beginning of Creation Vol 2 p 224 Hadith #471] The exalted Prophet was the most courageous person the planet has ever seen and angels are not fond of playing tricks with Prophets.

The Prophet allowed Muhammad bin Muslima to kill a non-Muslim, Kaab bin Ashraf, through deception. [Vol 2 Kitabul Jihad 2:134 #282]

The Prophet used to become very restless and frightened whenever he saw the sky overcast. [Bukhari, Beginning of Creation 2:213 #440]
The exalted Prophet preached against omens and superstitions and was a man of great courage.

Hoors (beauties of heaven) will be full-breasted and free of menstruation. [Bukhari, Beginning of Creation 2:225 #473]

❖ **Important Note:** *Hoor* is plural in Arabic meaning “intelligent and righteous companions”. *Ahwar* is the male gender and *Haora* is the female. The promise of such companions in Paradise is referred to in the Quran 44:54 and 52:20. For centuries, our historians and Imams have portrayed *hoors* only as voluptuous women of Paradise.

The hellfire complained to Allah, "One part of me is eating the other part." So, the hellfire was allowed two breaths - one in summer and one in winter. That is how you see the change of seasons [Bukhari, Beginning of Creation 2:231 #495]

Azan, (the call to prayer), puts Satan to flight, expelling gas as he runs away. [Bukhari, Beginning of Creation 2:237 #515]

Satan rests at night in your noses. [Bukhari, Beginning of Creation 2:241 #527]

A rooster sees angels, and a donkey sees Satan. [Bukhari, Beginning of Creation 2:243 #533]

Rats are the lost tribe of Israel because they do not drink the camel's milk, but drink goat's milk. [Bukhari, Beginning of Creation 2:244 #538] The camel was prohibited as a source of food for the Israelites.

The above statements need no comment except that only a foolish mind can accept them as coming from the wisest man the planet has ever known.

Five animals are sinful, so kill them even in Makkah: Rat, scorpion,

eagle, crow, and a biting dog. [Bukhari, Beginning of Creation 2:245 #543]

The Prophet ordered the killing of dogs. [Bukhari, Beginning of Creation 2:247 #551] Elsewhere it says the killing of all black dogs was ordered.

Woman was created from the rib so she will always remain crooked. Leave her crooked. If you try to straighten her, you will break her. [Bukhari, Beginning of Creation 2:251 #559] This is a Biblical statement. Elsewhere, it adds, "*and reap advantage*". The Quran does not state that woman was created from a rib.

If there were no Israelites, meat would never get rotten. And if there was no Eve, no woman would be unfaithful to her husband. [Reference same #559]

Prophet Job was bathing. Locusts of gold started raining on him. [Vol 2 Kitabul Anbia, pg 281 #616]

Mamoona said that she gazed at the Prophet taking bath after intercourse, until she saw him wash his private parts. [Bukhari, Book of Bath 1:193 #276] The Prophet had declared that modesty is a part of faith and that modesty and faith are tied together. However, for centuries our Mullahs have been repeating, "There is no shame in religion." Many a woman has been dishonored on this assumption. A *Hadith* was made up in the name of Hazrat Ayesha praising Ansari women for asking questions without concern for modesty or shame. To our Imams and Mullahs, most of the questions on religion comprise about sex, nudity, bath, menstruation, concubines, polygamy, divorce, and the like. See another example of shamelessness:

Abu Hurairah reported, "When tips of the genitalia meet, and the man sits between the woman's legs and pushes, a bath becomes obligatory." [Bukhari, Book of Bath, 1:195, #286] Thanks for the details!

Ayesha said, "The Prophet used to place a pillow in my lap even though I would be menstruating, and then he would recite the Quran."

[Bukhari, Book of Bath pg 197 #292] Will even an ordinary Muslim, do this?

If the Prophet wanted to have intercourse with a menstruating wife, he ordered her to tie a loincloth even though the menstruation would be at its peak. Then he had intercourse. Whoever has concocted this Hadith adds a contrary statement: Ayesha said, "None of you has as much control over his desire as the Prophet had!" [The Book on Menstruation 1:198, # 295] The caption of this Hadith is '*Mubaashira-til-haayidh*'. Mubaashira means nothing but intercourse. But we find Mullahs apologetically defending this Hadith by deceiving that the word also means fondling. Even if we buy this deception, what kind of self-control is that?

Abu Hurairah narrates that the Prophet said, "I was praying. Satan came in front of me and tried to force me to break my prayers. Allah gave me control over him and I threw him down. I thought of tying him with a pillar so that you could see him in the morning. [Bukhari 1:469, #1131 chapter 766] According to another *Hadith*, which agrees with the Quran, everyone has his own Satan (temptation) within himself. Describing this, the exalted Prophet is reported to have said, "Even I have my Iblis (Satan) within me but I have made him a Muslim."

Fasting castrates. [Bukhari, Vol 1 pg 685 Kitabus Saum, #1780] Thank you Bukhari!

Ayesha relates, "The Prophet used to have intercourse with us and deeply kissed us while he was fasting." Then she shied away smiling. [Bukhari Vol 1:691, Kitabus Saum, Hadith #1798 & 1799]

Khola bint Hakeem presented herself to the Prophet. Ayesha exclaimed, "The woman does not feel ashamed of giving herself to a man!" However, the Prophet started receiving a revelation and Ayesha complained, "O Messenger of Allah! I see that your Lord rushes to fulfill your desires." [Bukhari, Vol 3 pg 67 Kitabun Nikah # 102] Here, some criminal is trying to create doubt in the Divine Revelation.

When the Prophet went to the daughter of Jaun (Jaunia) and came

close to her, she said, "I seek refuge with Allah against you." The Prophet said, "You have sought refuge with the Great One. So go to your household now." [Vol 3 Kitabut Talaq pg 115 #237] Can we think of a greater insult to the exalted Prophet? Was Bukhari a Muslim?

Then (elsewhere, the most beautiful) Jaunia was brought in to a garden. The Prophet told his companions to wait outside and he entered a house made of date trees. Upon entering, he said to Jaunia, "Give yourself to me." She said, "Can a queen give herself to a thief? I seek refuge with Allah against you." [Vol 3 Kitabut Talaq pg 115 #238]

The Prophet married Umaina bint Sharaheel. But when he went to her and extended his hand to her, she hated it. [Reference same]

Fortunately, the sinister narrators and the 'authoritative' Bukhari did not have the courage to accuse the exalted Prophet of assaulting these two women.

FATALISM: *Allah has appointed an angel on every womb. He informs Allah the Glorious, "My Lord! Semen has been deposited. Now it has become blood. My Lord! Now it has become a piece of meat. When Allah decides to complete the creation as He wills, the angel asks, "Should this be a male or female, wicked or righteous? How much wealth, age etc should it have? Then the angel writes down all things in the mother's womb. Dear reader, no wonder that thinking minds ask why then it was necessary to reveal Divine Guidance! Is not this Hadith, if believed, sufficient to make Islam a fatalistic religion? [Vol 1 The Book of Menstruation pg 203 #309]*

Now begins the Book of Salat in Bukhari Vol 1:

The Prophet used to pray wearing his shoes. [Vol 1 pg 228 Hadith #376] Why can't other Muslims follow this 'Sunnah'?

Hadith #339 Vol 1 pg 215-217 states that in Makkah the roof of the Prophet's house ripped itself apart and in descended the angel Gabriel. "My breast was then opened up and washed with the water of Zam Zam. Then a platter of gold filled with faith and wisdom was poured into my chest, which was then closed. Then the angel held

my hand and took me straight to the heavens.” Please note here that *Me’raaj*, or “ascension,” is being described here. But in this Hadith, there is no mention of the Prophet (S) supposedly leading 124,000 Prophets in prayers at Jerusalem. What about the Centaur, “Al-Burraq” mentioned repeatedly in other Ahadith! Reminding us of Greek mythology, Burraq is supposed to be a creature with the body of a horse and the face of a beautiful woman. Its one step falls on the limits of human eyesight! However, if faith and wisdom were surgically poured into the chest of the Prophet (S) doesn’t he cease to be a model for humanity? Other *Ahadith* state that the Prophet (S) was sleeping at Umm Hani’s house during this event, a frank slander.

In the long Hadith #339 above, you find Prophet Moses advising Muhammad (S) that he return to God again and again to get the number of daily prayers reduced from 50 to 5. We also encounter the joke that God said, “These are five but these are fifty. Our Word never changes.” The storyteller seems to be to prove Moses as a teacher to Muhammad (S). *Asra* (Night Journey) is often confused with *Me’raaj* (Ascension). Since God is Omnipresent, the notion of anyone going to meet with Him over the skies does not stand up to reason. *Asra* signifies night journey and it refers to the beginning of the exalted Messenger's emigration from Makkah to Madinah by night. verses 20:77 and 26:52 use the same term for migration of Prophet Moses along with his followers across the sea. Also consider 17:2. Masjid Al-Aqsa means, the Remote Mosque and refers to the ‘Remote Mosque’ in Madinah, the place where Muslims used to establish congregational prayers before the Prophet's arrival to the city. Masjid may also be understood here as Madinah being the place of regular congregations. The famous Masjid Al-Aqsa, the so-called Qiblah Awwal, the supposed First Holy Sanctuary, is widely known as Haram Shareef) in Jerusalem. But, in fact, it was built in 72 AH (691 CE) by the Umayyad Ruler, Abdul Malik bin Marwan, about 60 years after the exalted Messenger passed on. The First Sanctuary was nothing but Ka’bah in Makkah 3:96. Jerusalem, until the Muslim conquest under the second Caliph of Islam in 637 CE, had been under the control of Byzantine Christians for centuries, and there was no person worshiping in a Masjid anywhere in the world but Madinah. So, the question of the presence of a Masjid in Jerusalem during the lifetime of the exalted Prophet should not arise. Again, Muslims conquered Jerusalem in 637 CE during the Rule of the second Caliph of Islam,

Hazrat Umar. When he visited the place, he continued to pray in open grounds, although Pope Severinus gave him the key to the city and invited him to pray in the Church of Holy Sepulture. But Hazrat Umar feared that Muslims might start converting churches into Masjids, so he politely declined. If a Masjid were present, he would have prayed there. The word *Me'raaj* (physical Ascension) nowhere occurs in the Quran. Yet, under erroneous traditions, it is a popular, though non-Quranic, belief among many Muslims that the exalted Messenger was taken up physically to the Heights/Skies to meet with God! The Quran sets the records straight by asserting that the First ever blessed Sanctuary was the Ka'bah built by Prophets Abraham and Ishmael in Makkah. And that the Divine laws are unchangeable under all circumstances. Bodily Ascension is a Biblical and not a Quranic theme at all.

People told Ayesha (the mother of believers) that Salat becomes null and void if a dog, a donkey, or a woman comes in front. Syedah Ayesha said, "You made us dogs" [Vol 1 Pg 263 # 484]

The Messenger of Allah addressed his wife Safia as, "O You bald-headed, perished one!" [Bukhari, Vol 3 pg 143 Kitabut Talaq #302] And, "O You barren, bald-headed! Will you stop us from?" [Vol 1 pg 642 #1641 Kitabul Manasik]

Dear reader, many of the passages in this book are disturbing. We have copied them with a heavy heart. This work has been undertaken so that our younger generation does not think of these insults as a part of Islam. It is important that these anomalies be seen as the defamations they are.

[Kitabil Manaqib Vol 2 pg 445 # 1030] Umro bin Maimoon reported, "During the Age of Ignorance, I saw a monkey surrounded by a swarm of other monkeys. He had committed adultery with a female monkey. So, all monkeys stoned him to death. I cast stones, too." Ibn Hajar 'Asqalani decides to explain this Hadith further in his 'Sharh Saheeh Bukhari' Vol 7 pg 121: Umro bin Maimoon said, "I was standing on high grounds in Yemen. A monkey brought a female monkey with him, kept her hand under his head and went to sleep. Then came a younger male and gestured with his eye. The female slowly pulled her hand away from under the head of the (older) monkey and tiptoed away from him. Then she committed adultery

with the young monkey, and I saw it with my own eyes. After finishing the act, she returned and gently tried to place her hand under his head. The older monkey got alarmed and thought 'there is something black at the bottom'. He smelled the female and things became crystal clear to him. He started yelling and many monkeys arrived at the scene. He kept yelling pointing his hand to the female. The monkeys ran in different directions and soon arrested the criminal monkey back to the scene of the crime. I recognized him as well. They dug a hole in the ground and stoned both of them to death." Dear reader, our Mullah brings up this Hadith to support stoning which finds no place in the Quran. Did you enjoy animals committing crimes such as adultery and notice the swift monkey style police activity? Amazingly, a Mullah in Maryland tried to defend this Hadith by saying, "Oh, all this happened in the Age of Ignorance!" So, the laws in Nature were different during those times!

Do you ever see an animal born with any deformities? [Bukhari, Book of Funerals, Vol 1 pg 525 #1295] Animals are indeed born with deformities. Someone in this narration is trying to attribute his ignorance to the most knowledgeable man of all times.

Abdullah Ibne Umar was reciting the Quran. When he reached verse 2:223, he asked Naafe' whether he knew the application of this verse. Then he went on to explain: "Your women are your fields therefore go to your fields as you please. If you wish, go into her..." [Bukhari Kitab-ut-Tafseer 2:729 #1641] It is astounding that even the original Arabic text leaves a blank space here! Regardless of the grave insult, the correct meaning of the verse is given below:

2:223 Remember that women in the society are the guardians of your future generations, just as a garden keeps the seeds and turns them into flowering plants. ---.

When a woman refuses to come to her husband's bed, angels keep cursing her until the morning. [Bukhari, Book of Nikah Vol 3 pg 96 #178]

Read Vol 3 pg 111 *Hadith #228. No person should reach home to his family at night. Why?* According to a forged Hadith, *the Prophet (S) used to advise them not to go home before dawn, saying, "Would any of you like to see his wife in bed with another man?"* Also, hear from

Mullah Rumi: *When the companions went with the Prophet for battles, some of their wives had intimate relations with other men.* [Mullah Jalaluddin Rumi, Feeh-Ma-Feeh, Saleem Chishti, Islami Tasawwuf pg 66]

Countless *Ahadith* dwell upon proving the eternal *junbb* state of the exalted Prophet. *Junbb* signifies the unclean state after sexual intercourse. The reader need only refer to the *Book of Bath*, *Kitab-il-Ghushl* in Bukhari Volume I. The Prophet was the busiest man on earth bringing about the greatest revolution of human history. How could he have time for this extravaganza?

Vol 1 pg 161 *Kitabil Wudhu*, Hadith #185 narrates that *once the Prophet (S) asked for a bowl of water. He washed his hands and face in it. Then he rinsed his mouth in it and after that ordered Abu Musa and Bilal to drink from the used water!* Respected reader, if you can make your children and non-Muslims *drink* this brand of Islam, more power to you!

Vol 1 pg 185, *The Book of Bath #246: Abu Salma and the brother of Ayesha went to her to learn about the bath after sexual intercourse. She procured a container of water and took a bath. There was a veil between them and her.* Would even an ordinary woman stoop so low? If there was a veil, how could that be a demonstration unless the veil was a see-through partition? Wasn't verbal instruction enough? Only an imbecile mind would accept the authenticity of such "traditions".

Vol 1 pg 188, Hadith #260 Syedah Mamoona is said to be not only watching the Prophet (S) unclothed but also carrying out a running commentary. Hadith pg 192 #273 states that Umm Hani, who was not even one of the household, saw the Prophet bathing.

According to the narrator, in Vol 1 pg 193 #276, Abu Hurairah suddenly disappears from the scene. Later, when the Prophet asks him the reason, he replies, *"I was a junbbi."* By now you know what a *junbbi* is.

Vol 1 pg 201, Hadith #305 too is a grave insult to aesthetics and common sense. Narrating the method of achieving purity after

menstruation, the Prophet is supposedly advising a woman that she should *grab a cotton swab scented with musk, then touch the area tainted with blood. And then Ayesha pulled the woman to herself* (to demonstrate?)

Vol 1 pg 145 Kitabul 'Ilm Hadith #120 commits the most dangerous atrocity in Islamic theology: *Abu Huraira narrates, "I learned two bags of knowledge from Rasul-ul-Allah (S). One bag I have made public, but if I open the other bag people will cut my throat."* Dear reader, Hazrat Abu Huraira could never utter such nonsense. This Hadith was concocted by Abdullah Ibne Saba to open the door for antagonizing the Quran through "hidden meaning" of the text. Doesn't the Quran testify that the exalted Prophet conveyed the Divine message to the full extent? Was Abu Huraira the only companion of the exalted Prophet?

❖ This chapter was only a glimpse of the voluminous Bukhari. Can you believe that even today there are countless people on God's earth according to whom denying a single narrative of Bukhari and Muslim Ahadith instantly renders a Muslim into a *Kaafir* (an infidel)?

SUFIS (MYSTICS) "THE ALIEN PLANT"

Now discover why Allama Iqbal calls *Tasawwuf/Sufism* (Mysticism) "The Alien Plant in the Soil of Islam." Prepare your mind for an awesome flight. See hundreds of mystics insulting human intelligence in the name of Islam. Watch them making mockery of God, His Messengers, His Guidance and the Laws of Nature. They go as far as their imagination can take them. Watch them play God, produce miracles, bash reason and kill common sense. Their true miracle, however, is that millions of Muslims still consider them as champions of Islam. Read, enjoy---have a good flight!

The following paragraph summarizes the opinion of two of the greatest thinkers of India, namely Sir Syed Ahmad Khan and Allama Shibli Naumani: It is often claimed that the Sufia brought Islam to the Indo-Pak Subcontinent. A careful review of history gives us quite a different picture. Muslims ruled the Subcontinent for more than eight centuries, and today 80% of the population remains Hindu. The

Muslims adopted and absorbed so much of Hindu mythology, customs, and traits that they became half-Hindus and half-Muslims. This happened because the philosophy of “the Unity of Being” was exactly the same among the Muslim Sufis and the Hindu Yogis. The only difference was that of nomenclature. The Hindu “Hama Oost” (All is He) was, and is, 100% interchangeable with “Wahdat-al-Wujood” (The Unity of Being) of the Sufi. Essentially, both mean that everything in the Universe is God.

[It is noteworthy that a time honored book, Safina-til-Baharij vol 2 pg 52 quotes a saying of the exalted Prophet, "*Some people in my Ummah will be called Sufia, they will be worse than Kaafirs, and will be thrown in the Hellfire.*"] Let us examine some quotations from the Sufi books:

I am superior to Prophets and I am higher in rank than they are. (Mohiuddin Ibn-Arabi, Hadeeqa Sultania p190)

I have denounced Islam. I believe this is incumbent on people. Allah is God sitting in the heavens, I am the God on earth. (Statement of Hussain bin Mansoor Hallaj, Khateeb Baghdadi vol 8, Ibne Athir chapter 11:140)

Men of knowledge see the Shi'as as swines. (Mohiuddin Ibn-Arabi, Futoohat Makkia 2:8)

Sheikh Imam Abul Hassan Noori was in the company of his disciples. The call to prayers came. The Sheikh said, "It is death." Then a dog barked. The Sheikh replied, "Labbaik ya Sayyedi!" - Yes, O My Master! (Ibn-e-Jozi Talbees-e-Iblis p 383)

My body has merged with the body of Rasulullah. Therefore, we are one. (Shah Waliullah, Anfasul Arifain)

I recite Surah Fatiha and walk across the river. (Mulfoozat Khwaja Moinuddin Chishti Ajmeri). The strange thing is not their silly claims. It is the people who believe in them.

In the assemblies of "URS" (communion of Sufi souls with God, literally, wedding with God), spirits of the dead Sufis come to dance

around. (Mullah Abul Kalam Azad, the late Minister of Education in India. Iman-e-Khalis by Fazil 'Uloom-e Deeniyah, Dr. Masooduddin Usmani p 63)

Allama Shibli Naumani, Muhammad Husain Azad, Deputy Nazeer Ahmed and Sir Syed Ahmad Khan noted a weird exchange of religious dogmas in the Subcontinent. Centuries ago, the Brahmans (priest class) of India were alarmed as Hindu masses, impressed by the Message of true Monotheism and human equality, were finding Islam irresistible. To safeguard Hinduism, the Brahmans started the "Bhagti" movement in the 11th century, which preached that Raam and Raheem were one. Hindu Yogis befriended Muslim Sufia. They learned tricks from each other and called them "Karamat" and "Chamatkar" (Miracles). Their followers portrayed them as super-humans. Sheikh Sa'di Shirazi has correctly pointed out, "Saints fly not. Their disciples make them fly."

The end result was a wholesale amalgamation of Islam and Hinduism, giving birth to a new religion that has been termed as the *Ittihad-i Deen* (Unified Faith). In the process, Hindus who embraced Islam, and Muslims who were exposed to the currents of *Vedant* (Hindu Mysticism), all remained half-Hindus and half-Muslims. If some Hindus embraced Islam, many Muslims embraced Hinduism. Most Muslims of the subcontinent are in fact followers of the Unified Faith. It is no wonder that Hindus are very respectful of the "Muslim" Sufis.

Here is a glimpse of the Unified Faith: Hindus worship idols, Muslims worship graves. We have 'Urs instead of *Yatra*, *Tawaf* of graves instead of *Phairay*, *Agarbatti* in place of *Momebatti*, *Tabarruk* versus *Prashad*, *Qawwali* versus *Bhajan*, *Araq-e-Gulab* versus *Gangajal*, *Kharqa* versus *Zunnar*, and so on. (Iman-e-Khalis by Fazil 'Uloom-e Deeniyah, Dr. Masooduddin Usmani)

Hazrat Dawood Jawarbi had seen Allah. When asked about Allah, he said, "Ask me not about His genitals and His beard. Ask about anything else." (Al-Millil-wan-Nahil, Imam Shehristani 1:96). Imam Shehristani should have reported the 'Hazrat' Jawarbi to the authorities. And the authorities should have painted Imam Shehristani a clown and placed him on a donkey for a ride around the town for

spreading such rubbish.

The priest in the church is our Allah. (Ibn-Arabi, Qasasul Ulema pg 53)

There is none else worthy of worship. Come and worship me. (Mullah Jalaluddin Rumi, Mathnawi 4:52)

Time for a hearty laugh: *This morning Allah wrestled with me. He floored me because I am 2 years younger than He is.* (Abul Hassan Kharqani, Fawaid Faridiya pg 78)

Alas! The Muslim fails to understand that Allah can be found only in idol worship. (Sufi Mahmood Shabistri, Sharah Gulshan-e-Raz pg 294)

Hanafis are people who are pacing toward Hellfire. The death anniversary of Imam Husain must be celebrated like the Festival of Eid. ("Piran-e-Pir Dastgeer" - The Saint of saints, Holder of hands - Abdul Qadir Jeelani, Ghania- til-Talibain pg 190)

My foot is on the neck of every saint. So, I placed my foot on Hazrat Ali's neck. (Abdul Qadir Jeelani, Asrar-ul-Qadam pg 191)

It is worth recalling that *the governor of Baghdad, Ubaidullah Yunus, leveled the home of Jeelani (d. 1166), threw out his sons, exhumed his grave, burnt his remains, and plunged them in the river Tigris in 1170 CE.* (Nujoom-uz-Zahrani 6:142)

I hate the God who does not appear as a dog or cat. (Ibn-Arabi, Khazeena Imaniyah pg 168)

Whenever Khwaja Maudood Chishti desired to see the Ka'bah, angels airlifted it to the land of Chisht in India. (Malfoozat Khwaja Qutubuddin Bukhtiar Kaki, Fariduddin Ganj Shakar) This Khwaja Maudood Chishti is reported to be the ancestor of the famous Mullah-in-Chief of the 20th century, Maududi.

One thousand years have gone and so has the time of Muhammad. Now it is my time, the time of Ahmad. The second millennium is mine.

(Sheikh Ahmad Sarhindi, the so-called "Mujaddid Alf-Sani" - Revivalist of the Second Millennium - Mubda-wa-Mu'ad)

Books of the Tableeghi Nisab "Fazael A'mal" were presented to the exalted Prophet (in the twentieth century!) and he graciously certified them. (Behjatil Quloob pg 12)

Khwaja Qutbuddin Maudood Chishti's dead body flew in the air on its way to the graveyard. Khwaja Fareeduddin Ganj Shakar upon narrating this fell unconscious. He himself could not bear his own forgery. (Rahatil-Quloob, Ganj Shakar). He should have expired.

Adam cried for 300 years, so much so that birds made nests on his face. His tears brought forth so much grass that it covered his 60 meters long body. (Rahatul Muhibbeen c/o Ameer Khusro. Khwaja Nizamuddin Awlia)

A bird came and told us, "Tomorrow is Eid. Unlike humans we are free from lies." Sheikh Faqirullah knew a crow that often learned Monotheism from him. (Reference same)

If Awlia (saints) wish, they can accept invitations from 10,000 towns and be there at the same time. (Ahmad Raza Khan Barelwi, Malfoozat part I pg 127)

When Shah Waliullah was in his mother's womb, she said a prayer. Two tiny hands appeared from her belly for prayer. She was frightened. Her husband said, "You have Qutubul Aqtab (Saint of Saints) in your womb. (Mullah Ashraf Ali Thanwi, Hikayaat-e-Awlia pg 17). What a breakthrough!

The Prophet laid the foundation of Darul Uloom, Deoband, India (in the 19th century!) He comes to check the accounts of the Madrasah. He has learnt Urdu from the Ulema of Deoband. (Mubasshirat-e-Darul Uloom and Deoband Number of the Darul Uloom). Was this tale made up to lend credence to the Deoband Mullah factory?

Allah revealed Himself to me as an extremely beautiful, irresistible woman, decorated with fine ornaments and garments. She suddenly embraced me and merged into my body. (Shah Waliullah,

Anfasul Arifain ppg 94-95)

One night I started flying from heaven to heaven until I reached the Prophet. He accepted my allegiance. (Reference same, pp 38-39)

The sun cannot rise before greeting me. The new year, the new month, the new day, cannot dawn without greeting me and informing me of every single event. (Malfoozat Ahmad Raza Barelwi about 'Ghaus Azam' Abdul Qadir Jeelani)

A wolf was brought before Prophet Jacob. He said to the wolf, "Tell me about my son, Joseph." The wolf said, "I am an animal, but I do no backbiting." (Reference same)

Prophet Job prayed, "O God! Give me 12,000 tongues so that I may glorify Your Name." God accepted his prayer and infested his body with 12,000 insects. (Reference same)

The mosquito that killed King Nimrod (Shaddad) of Babylon was lame. (Malfoozat Chishti). Thanks for the lame statement!

Hazrat Uthman brought home a fish. All the firewood was burnt off, but the fish remained fresh (uncooked). When the Prophet asked the reason, the fish said, "I had sent my salutations to you once." (Reference same)

Shah Waliullah believed in the Unity of Being. He believed that insects, animals, idols and human beings were all God. (Syed Farooq Al-Qadri, Anfasul Arifain)

Allah has only 99 virtuous names. I have more than 99, in fact 4000. (Shah Waliullah quoting his uncle, Anfasul Arifain pg 210)

Some people told Shah Abdur Raheem (Shah Waliullah's father) that they were trying to find God. My father said, "I am He!" They stood up and shook hands. (Reference same, pg 93). Why didn't they prostrate?

God came to me in a cloak in the guise of an extremely beautiful woman. I became passionate and said, "Cast aside your cloak." The

response came, "The cloak is very thin. It reveals my beauty." I insisted, upon which the cloak was lifted. (Quote of father and son, Shah Abdur Raheem & Shah Waliullah, Anfasul Arifain p 94)

Imam Ahmad Bin Hanbal got his undeserved fame when his ego caused him to suffer lashes for a vain argument with the Abbasi Caliph. (Al-Tawassul Wal Waseela pg 136). This one sounds true.

The great Pir (master saint) of the 19th century, Ahmad Raza Khan Barelwi, has been quoted in his Malfoozat pg 32, "Prophets are alive in their graves like ever before. They eat, drink, pray and receive their wives in the grave and engage in sex with them."

Now watch **God's retirement plan**: Sheikh Abdul Qadir Jeelani claimed: Allah has made me Eternal and has joined me with Him. He has given in my hand this world and the Hereafter and all Creation. (Jeelani, Malfoozat Fuyuz Yazdani, Fath-e-Rabb-ani, Majlis 51)

PIR JEELANI DOOMED! The governor of Baghdad, Ubaidullah Yunus, leveled the home of Jeelani (d. 1166), threw out his sons, exhumed his grave, burnt his remains, and plunged them in the river Tigris (1170 CE). The governor had attained Fatwas against Jeelani that he was a Mushrik and Kaafir. (Nooruddin Shams, a disciple of the Pir Jeelani, Nujoom-uz-Zahrani 6:142). The "Piran-e-Pir", the eternal master of the universe, could not help himself. Even then, millions of Muslims continue to call Jeelani as Piran-e-Pir 'Dastgeer' (The Saint of saints, the Holder of hands).

Prophet David and Prophet Muhammad both sinned because they saw the beauty of unclothed women. Then Uriah's wife and Zaid's wife became Haram (forbidden) for their husbands. (Ali Hajweri, alias "Daata Ganj Baksh," the Giver of treasures, Kalamil Marghoob pg 349)

Junaid Baghdadi said that Prophet Solomon was the illegitimate son of David from Uriah's wife. Sheik Seereen wrote that Surah Ahzab of the Quran means to say that Muhammad (S) was hiding the carnal love of Zainab (the wife of Zaid), in his heart. (Malfoozal Al-'Asl pg 219)

A wife of the Prophet (S) saw a male sparrow mounting the female sparrow. She challenged the Prophet. When the night set in, the Prophet mounted her in a most furious manner 90 times and said, "See! There is no deficiency here." (Shamsuddin Akhlaqi, Manaqib-il-Arifain ppg 70-71). We wonder whether these are sacred writings or pornography!

These dogs and swines are our God. (Fusoosul Hukm, Mohiuddin Ibne Arabi)

Ba-Yazeed Bustami, supposedly the head of all saints, is quoted in his Malfoozat, the book of narratives:

- ❖ I am Glorious, the Ultimate, the Pure. My Glory is beyond description.*
- ❖ My Kingdom is greater than the Kingdom of God.*
- ❖ Allah is in my pocket.*
- ❖ My flag flies higher than the flag of Muhammad.*
- ❖ I dived into the sea of Knowledge while the Prophets watched by the shore.*

Ali Hajweri, "Daata Ganj Bakhsh," in his Kashfil Mahjoob, pp 255-256 supports Ba-Yazeed Bustami's claim that he was God in human form.

Khwaja Moinuddin Chishti Ajmeri taught his disciples a different *Kalema* (Creed) *"There is no god but Allah and Chishti is His Messenger."* (Khwaja Fareed-ud-Din Ganj Shakar, Fawaed-us-Saalikeen ppg 126-127)

Dear reader, if you recapture briefly what you have read so far, it is easy to see why it is important to get rid of these insults from our books, or at least try to neutralize them. Any preaching based on these absurdities leaves a strongly negative impact on our society. They promote human worship and other forms of *shirk*. They encourage immodesty and degrade women. The Muslim gets further away from the Quran and gets enslaved by superstition and ritual. It is regrettable that non-Muslims think that this trash represents Islam and then, of course, despise our Deen. In addition, many of our youth get disenchanted with this man-made Islam, and lose their faith.

Now, what message is Sheikh Afeef-ud-Din Talmisani trying to convey when he says: *The Quran is loaded with Shirk (idolatry, polytheism). True Monotheism is that everything in the universe is God.* (Malfoozat Talmisani pg 205)

It was OK for the Pharaoh to say, "I am God". He, of course, was a part of the Essence of God. (Reference same)

Ibraheem Adham reached the Ka'bah in 14 years because he prayed two nawafil (units of physical prayer) at every step. But the Ka'bah was not there! "It has gone to visit Rabia Basri", a voice came from the heavens. (Malfoozat Khwaja Uthman Harooni, Aneesul Arwah pg 17). Doesn't it make us think why the Ka'bah could not go to meet the Prophet (S) in Hudaibiyah or Madina? According to Sheikh Afifuddin Talmisani's Malfoozat pg 177, *Rabia Basri was in romantic love, first with Hasan Basri and then with Ibrahim Adham.*

In Cordova, I fell in love with Fatima. In Makkah I fell in love with the beautiful Ain-ush-Shams. The spiritual windows opened upon me hence. (Sheikh Mohiuddin Ibne Arabi, Fusoosul Hukm)

Ba-Yazid Bustami could take the soul of any person whenever he wanted. My uncle Abu Raza Muhammad, upon hearing this became very upset and said, "Ba-Yazid could not return the soul and restore life. I can take a soul and return it as I want." Then my uncle took the soul of Rahmatullah Kafshdoze and brought him back to life. (Shah Waliullah, Anfasul Afrifain pg 95)

Junaid Baghdadi was sitting when a dog crossed by. He merely glanced at the dog which then reached such glory that all dogs of the town followed him. Then he sat down and all dogs sat around him in meditation. (Ashraf Ali Thanwi, Imdadul Mushtaq)

❖ "There is no priesthood in Islam" is a very common but erroneous statement. There *should* be no priesthood in Islam, but in reality the Sufi and the Mullah have formed a very strong union. They are always ready to attack any semblance of reason from all quarters and they are always vigilant to label any voices of reason as infidels since they commit the blunder of thinking and reasoning.

The Messenger (S) came to Shah Waliullah (in the 18 century!) and said "Why do you worry, my son? Your children are the same as mine." (Ashraf Ali Thanwi, Hikayaat-e-Awlia)

It is obligatory upon a mu'min (believer) that he quits eating and drinking. He must get weak to the point where he becomes unable to pray. (Sahl bin Abdullah Tastari, Malfoozat Arabi pg 289)

Hazrat Sha'raani was the Sheikh of miracles. He resided in a meadow and used to visit the town riding a wolf. He walked on water. His urine was drinkable like pure milk. (Allama Tareshi's excerpts, Misra' Tasawwuf pg 194) Did Tareshi try his milk?

Jalaluddin Rumi never prayed. When the time for prayers came he used to vanish. At last, it was detected that he went to pray in the Ka'bah - 2000 miles away from Quniah, five times a day. (Khwaja Nizamuddin Awlia, Raahat-il-Quloob). Have you noticed the Sufis patting one another's back?

My uncle saw me create and destroy the universe. (Shah Waliullah, Afasul Arifain pg 210)

Once there was a Sheikh who used to grab a dog every day and put him on the prayer rug and said, "O dog, you are in the hands of God!" Those dogs then started walking on water and healed people by giving them ta'weez (amulets). (Qutubuddin Bakhtiar Kaki, Malfoozat)

Here is a funny one: The dead body of a dervish was lying in a jungle laughing. I asked him, "You are dead. How can you laugh?" The dead body replied, "This is what happens in the love of Allah." (Khwaja Ghareeb Nawaz, Moinuddin Chishti Ajmeri, Malfoozat)

The Universe lies within Koh Qaaf, the Mount Caucasus. This mountain is 40 times bigger than the earth. A cow is holding it on its head. (Khwaja Moinuddin Chishti, Dalilul Arifain). Isn't it pathetic that people of such miniscule minds are considered the saints of Islam? This mythology is obviously borrowed from Hinduism which holds that the entire earth is perched on one horn of a cow and when it shifts the load to the other horn, earthquakes occur.

The people of Multan refused to provide fire to Shah Shams Tabrez for roasting meat. He became enraged, brought the sun down and roasted the meat. As people became restless with heat, they came to the saint and asked his forgiveness and then he ordered the sun to go back. Since that day, the town became known for its hot summers. (Ali Quli Baghdadi, Karamaat Shah Tabrez pg 233)

A great saint Hazrat Abdul Wahab went to visit the grave of Pir Syedi Ahmad Kabir. Abdul Wahab saw a beautiful bondwoman. Syedi Kabir called from his grave, "Hey, do you like her?" The owner of the bondwoman instantly dedicated her to the grave. The dead Pir spoke again, "O Abdul Wahab! Take her to the room in front and satisfy your desire." (Ahmad Raza Khan Bareilwi, the greatest master of Islamic law and Mujaddid, revivalist of Islam for the 19th century, Malfoozat part 3 pg 28)

The urine and milk of camels provides relief from illness. (Shah Waliullah, Hujjatullah-il-Baaligha pg 33). Did Waliullah try camel's urine?

Ibraheem Adham was the governor of Balakh. While hunting, a deer turned back and scolded him. Since that day, Adham quit his throne and became a saint. ("Daata" Ganj Bakhsh, the Giver of Treasures, Kamil Marghoob pg 229)

When the companions went with the Prophet for ghazwaat (battles), some of their wives had intimate relations with other men. (Mullah Jalaluddin Rumi, Feeh-Ma-Feeh, Saleem Chishti, Islami Tasawwuf pg 66). According to a forged Hadith, the Prophet (S) used to advise them not to go home before dawn, saying, "Would any of you like to see his wife in bed with another man?"

Women are the source of all tribulation in the world, religious or otherwise. (Ali Hajweri "Daata Ganj Bakhsh" in Malfoozat Ahmad Raza Bareilwi)

There was a 140 year old worshipper. He had a foot that was amputated. When asked he said, "I was in E'tikaaf (seclusion for worship in a Masjid). I stepped one foot out. An angel warned me, and I immediately cut off my foot with a knife." (Moinuddin Chishti

Ajmeri in Malfoozat Uthman Harooni)

Moinuddin Chishti Ajmeri writes in the same book that *the moon and the sun eclipse because of the sins of people!* The Prophet (S) had explained that eclipses occur according to Divine Laws in Nature.

A man stole shrouds from graves for 40 years, but he went to the highest degree in Paradise. Why? Because he held on to the prayer rug (he prayed all the time). (Malfoozat Khwaja Moinuddin Chishti Ajmeri, by Khwaja Qutub Alam, Daleel Arifain)

Now, Khwaja Moinuddin Chishti Ajmeri decides to display his prowess in the English language: *Where the Quran says, “Fawelullil musalleen” it means there is a “well” for Musalleen, the praying ones...* (Reference same)

Watch for more wisdom from Chishti in the same book: *The Hellfire is placed in the mouth of a snake deep in the seventh level of the earth. Otherwise the whole Universe would burn.*

Khwaja Qutubuddin Bakhtiar Kaki knew half the Quran by heart when he was born. (Fawaaid-as-Salikeen, Khwaja Fareed-ud-Din “Ganj Shakar” - The Treasure of Sugar). What titanic forces prevented him from completing it?

Fareeduddin “Ganj Shakar” turned bushels of sugar into salt and again into sugar. (The Beloved of God, “Mehboob-e-Elahi”, Khwaja Nizamuddin Awlia, Raahatul Quloob)

Now watch arrogance at its height: *The Prophet attended the funeral of Barakat Ahmed. And I led the prayer* (the Prophet was his follower in prayer). (Ahmad Raza Khan Bareilwi, Malfoozat). Sir Syed Ahmad Khan rightly pointed out that the supposed Islamic saints were frequently envious of the exalted Prophet.

Khwaja Moinuddin Chishti says, *“What do you ask of Koh Qaaf, the Mount Caucasus? This mountain is resting on the head of a cow. The greatness and size of this cow equals 30,000 years of travel. Her head is in the East and her tail is in the West. She has been standing since eternity praising the Lord.”* Sheikh Uthman Harooni reports that

after narrating this (insult to human intelligence), Sheikh Maudood Chishti and a companion sank into deep meditation. Both disappeared leaving their gowns behind. They had gone to take a stroll up the Mount Caucasus. (Malfoozat Khwaja Chishti Ajmeri by Khwaja Bakhtiar Kaki, Daleelul Arifain ppg 85-86). They should have disappeared from the planet.

By God! I know 99 out of 100 thoughts that come in the heart of an ant living in the lowest stratum of the earth. Allah knows all one hundred (Shah Waliullah, Anfasul Arifain pg 205)

“Maulana” Ashraf Ali Thanwi separated the way of Salat between men and women in his book “Bahishti Zaiwar”. (Muhammad Sultan, Masjid Tauheed, Karachi)

Do not try to understand the Quran ever! Else, you will go astray. Fifteen “Uloom” (Sciences) are required to understand the Book. (“Maulana” Zakaria Kandhalwi, Fazaael A’maal pg 2). The Quran claims that it is an easy book to understand, and it is. (41:3) But the Mullahs and Sufis want the masses to remain oblivious to the Glorious Book.

❖ While this book was being written, a thoughtful reader suggested that highlighting the dark side in our sacred books brings a bad name to saints. However, it is of paramount importance to know what Islam is not. These infractions dishonor the exalted Prophet and his companions, promote *Shirk*, degrade human rights and rob women of the high stature bestowed by God. The author and the Shura committee have no intention of respecting those who dishonor Islam.

IMAMS: THE STALWARTS OF ISLAM IN MUTUAL COMBAT

It is often claimed and vehemently propagated by our clergy that the highly regarded jurists, commentators and historians of Islam were very respectful to one another and they had a very cordial mutual relationship. Let us examine the truth:

Imam Shafi’i is totally unreliable. (Imam Yahya Bin Moin in Jama’

Bayanul 'Ilm)

Abu Hanifa had no trace of knowledge of Deen. (Imam Ahmad Bin Hanbal, Khateeb Baghdadi 13:396)

Abu Hanifa is no less than Iblees and Dajjal. (Imam Malik, Khateeb Baghdadi 13:396)

The worst of all people in Islam is Abu Hanifa. He is Dajjal. (Abdur Rahman Bin Mahdi, Imam Ozaa'i, Khateeb Baghdadi 13:498)

There were grave disputes between Imams Shafi'i, Abu Hanifa, Malik, Hanbal and Sufiyan Sauri. Whoever spoke much in vain was called a Faqih. (Shah Waliullah, Hujjatullah Al Baligha pg 254)

The so-called Imams were all children of bondwomen. They destroyed Islam just as the children of bondwomen had destroyed Israelites. (Safyan Sauri, Khateeb 13:394)

Out of scores of indictments of the 'Imams' , the following few are recommended a glance in Tareekh Khateeb Baghdadi, Vol 13 pp 390 to 396, pg 498 and Vol 14 pg 257.

The mischief of Imam Abu Hanifa for the Ummah is no less than that of Dajjal. According to Imam Abdur Rahman Mehdi, his Fitna is greater then that of Dajjal, the anti-Christ.

Safyan Thauri and Imam Auzaa'i said, "No one as reprehensible as Abu Hanifa has been born in Islam."

Abu Hanifa called Imam Ja'far Sadiq and Imam Malik as the worst creations ever.

Imam Shafi'i called Abu Hanifa the worst of creation.

Imam Abu Yousuf declared Imam Abdullah bin Mubarak a great sinner. Abdullah replied, "Abu Yousuf is a greater sinner and a great liar."

Imam Ahmad bin Hanbal said, "I agree with what you are telling me,

but if Abu Hanifa favored it, then I reject it as nonsense."

Abu Hanifa and Imam Ahmad bin Hanbal were "Munkireen" (deniers) of Hadith.

Abu Hanifa accepted only 17 Ahadith. (Khateeb 13:387)

A person told a Hadith on behalf of Imam Malik to Abu Hanifa that wudhu (ablution) is half of faith. Imam Abu Hanifa responded, "You should perform two ablutions so that your faith can become whole. (Khateeb Baghdadi 13:387). This one makes sense.

The following eight statements are taken from the popular Gharaib fil Tahqiq-al-Mazahib wa Tafhimul Masaail compiled by several scholars:

- 1. Abu Hanifa declared that Imam Malik was a man without any sense.*
- 2. Imam Ja'afar Sadiq was an ugly blot on Islam according to Ahmad bin Hanbal.*
- 3. Imam Nafe said, "Imam Shafi'i committed the most grievous crime, calling Hadith as another form of revelation. He equated Hadith with Wahi. He was a sodomite and a catamite." A Mullah at large from Deoband ("Maulana" Yousuf Islahi), these days begins his address by declaring Imam Shafi'i as his hero.*
- 4. Imam Ahmad bin Hanbal was apparently a vanguard of Islam, but in truth, he was a horrible hypocrite. Mujahid-al-Munafiq Imam Ahmad bin Hanbal, by Abdul Muhsin bin Mullah Ali Al-Qari, pg 67-135)*
- 5. Imam Yahya bin Moin said that Imam Hanbal was a Sabai (a bitter Shi'a).*
- 6. The Sacred Tank of water, Intercession, Angels questioning in the grave, Doom of the grave, Returning of souls in the grave, are truths beyond doubt. But Imam Bukhari said, "If Hanbal says that, it is all nonsense."*

7. Abu Hanifa says, “Be the curse of Allah on those who call themselves Imams... Imam Malik, Shafi’i and Ja’far Sadiq were deceitful liars and sodomites.”

8. Imam Ja’far Sadiq himself was a master forger, but he called all Imams of Figh and hadith narrators as the worst creatures under the skies.

How’s that, dear reader?

Jalaluddin Rumi narrated in his *Mathnavi*, “These four (Abu Hanifa, Malik, Hanbal, and Shafi’i) have carved four religions out of one Islam. They have created irreconcilable divisions in the Deen of Nabi (S).”

Do you see what the “great” scholars and Imams thought of each other? Where is their mutual harmony? We believe it was necessary to point this out. It is important to break the ‘Idol of Unassailable Scholarship’ that exists today among the Ummah. Only that step can free our minds from blind reverence and following. It will be difficult, if not impossible, to find a single book of the Imams without lofty prefaces or introductions by the publishers and presenters. These are filled with fabricated accounts of the Imams’ miraculous memories, marathon *ibadat* (worship) sessions, superhuman qualities, self-denial and angelic character. The idea is to portray the Imams as infallible beings.

❖ Let us not be dazzled by this extravaganza, rather examine their “greatness” with a critical mind in the Light of the Quran.

THE MULLAH-IN-CHIEF OF THE 20TH CENTURY: MAUDUDI

Before presenting some glimpses of the famous Mullah Maududi’s wisdom and knowledge, let us reflect on his full name and title - Maulana Syed Abul A’la Maududi. The name translates as: “Our Master, Owner, the Father of the Most Glorious, Maududi”. It is strange that the man claiming to be a great Islamic scholar lived 76 odd years with this name. Does it need much insight to see that the very name is shrieking outright divinity and *Shirk*? According to the

Quran, *Maulana* (our Master) is none but Allah (9:51). And, obviously, *Al-A'la* (the Most Glorious) can be none but God.

Note: In this chapter, as an example, 1:31 will mean vol 1 page 31.

Now let us examine some brilliance of Maududi taken from his famous six volume Tafseer, Tafhimul Quran (Urdu), Idara Tarjumanul Quran, Lahore, November, 1982.

The summary and conclusion of his discussion on 1:340 = Vol 1 pg 340 go like this: *Even today, the government may distribute the women captured in war among soldiers and the soldiers should "use" them. This rule will apply to women regardless of whether they belong to People of the Book, or any other religion.* How would the Mullahs feel if Muslims, getting capitulated all around the world today, had their women treated by the 'enemy' soldiers in this abominable manner?

The Quran in verse 47:4 states that the captives of war must be freed either for ransom (e.g. exchange of **POWs**) or as an act of kindness as soon as the battle ends. There is no third option. When an eminent scholar differed with him and showed how the Quran has closed the door of slavery forever, Maududi responded, *"The error of this man lies in that he relies on the Quran to form his opinion."* (Tafhimat 2:292)

Maududi further alleges that:

- ❖ *A slave owner can sell his slave whenever and to whomever he pleases.*
- ❖ *The act of kindness means that the captives be made slaves and given into the ownership of (Muslim) individuals. The owners should be advised to treat them well.*
- ❖ *A bondwoman given to any man by the rulers is as legal and binding a process as Nikah (marriage).*
- ❖ *A captive of war will remain a slave even if he or she embraces Islam.*
- ❖ *If a slave tries to escape or create mischief, the master has the right to kill him/her.*
- ❖ *While the Shari'ah (religious law made up by Mullahs) has limited the number of wives to four, it places no limit to the*

number of concubines a man can possess. He can have sexual relations with them freely. There is no reason for any man to feel bad about having sex with these (captured) concubines. (Tafhimul Quran 1:340 onwards, and 5:14 onwards)

Beware! Dear reader, whenever you encounter statements like “Islam says this” or “Shari’ah states that,” beware that it is almost invariably the Mullah’s own opinion rather than the Word of God.

In Tafhimul Quran 5:14 and Tarjaman-ul-Quran 1975 pg 93, Maududi, on the spurious authority of Ibn Hisham, happily relates that the idolater Sohail bin ‘Umro was captured at the Battle of Badr. Some companions wanted to break his teeth, for he was a fiery orator against Islam. The Prophet admonished, “No! If I break his teeth, Allah will break my teeth even though I am a Prophet.” Sohail was left alone, but even then, after one year, at the Battle of Uhud, the exalted Prophet’s teeth were broken. In the Quran, Allah promises to protect the Prophet (S) from people (5:67). What sinister point is Maududi trying to make? Did the Prophet (S) really lose his teeth in the Battle of Uhud? He lived nine more years after that battle. I have not come across a single narrative suggesting any missing teeth on the person of the exalted Prophet.

It is not only permissible to give in marriage the girls who have not had their menstrual periods yet. Rather, it is also permissible for the husbands to have sexual intercourse with them. Now it is obvious that something that has been allowed by the Quran, no Muslim has the right to declare it forbidden. (Mullah Maududi, Tafhimul Quran 5:571)

The big question arises here, “Does the Quran permit this nonsense?” The Mullahs are in the habit of disregarding the Quran since the Glorious Book hurts their conjectures and desires. Here is the answer:

THE MARRIAGEABLE AGE

The beginning of the physiological cycles in a girl and nocturnal emissions in a boy are commonly believed to be their age of marriage. To the unfortunate Mullah, everything revolves around sex. A Hadith of Bukhari atrociously tells us that a girl can have *Nikah* (the

marital contract) at 6 and the marriage can be consummated at age 9 since the exalted Prophet did that with Hazrat Ayesha! Is there any wonder that the West call him a child-molester? Why don't then the *Sunnah-peddlers* "marry off" their daughters at 6 and 9? Many countries set an arbitrary 16 years for the girl and 18 years for the boy. The Divine Wisdom enshrined in the Quran makes things so sensible. It sets up three rational criteria:

- 1 - Sufficient maturity to grant consent.
- 2 - Ability to sign a legal contract.
- 3 - Competence to take care of one's own finances.

4:6 Train and educate the orphans well and test them. When they reach the age of marriage and attain sound judgment, release their property to them. The marriageable age shall mean attainment of physical and mental maturity when one can legally make a solemn contract (4:21). -----.

4:19 O You who have chosen to be graced with belief! It is not lawful for you to force women into marrying or holding on to them in marriage against their will. --.

4:21 And how could you take the marital gift back from her after you have lived intimately with each other and after she has taken from you a very Solemn Pledge of the marital contract?

Back to Maududi:

If someone dies of hunger, he dies because Allah had written for him to die of hunger. (Tarjumanul Quran, Jan. 1966). Should the government and the community be so easily absolved of their fundamental duty? The Prophet (S) is reported to have said in a well-known Hadith, "If a single person sleeps hungry in a community, Allah removes His protection from that people." Also, Hazrat Umar is reported to have said, "If a dog were to die of hunger by the Euphrates, I am afraid Umar will be held responsible."

Maududi shows a brilliant way to establish a solid Islamic state:

Send notice to the population that they must announce within one year whether they should be considered Muslims or non-Muslims. After that one year, all children born to Muslims will be considered

Muslims. All those who register as Muslims will be forced to observe the worships and rituals of Islam, five prayers a day, Friday prayers, 2.5 percent charity well-documented, fasting in the month of Ramadhan, Pilgrimage to Makkah for the affluent, sacrificing a sheep or goat at least once a year etc. Then whoever falls short of these obligations of Islam, will be beheaded. (Murtad Ki Saza, Punishment of the Apostate, August 1953, pg 76). Please note that many Mullahs considered Maududi a heretic apostate. He might have been the first to be put to sword. If this brilliant concept of Maududi is implemented, all the Muslim population of that 'solid' Islamic state will walk around without heads on their shoulders.

The Prophet came to lead prayers. People lined up. He then started to leave, realizing that he was "junbb" (he had not done the post-coital wash). He left the standing lines and went to take a bath. Then he came back with water trickling. (Tarjumanul Quran, Oct 1956). Maududi presents this insult on the authority of Bukhari reminding the reader that Bukhari also states that it is Satan who causes men to forget during Salat.

Maududi and other "experts" seem anxious to prove that the Prophet (S) was a forgetful person and that he and his companions walked around *junbb*. Were the exalted Prophet and his companions living in glass houses and had they no sense of privacy? Were they so obsessed with sex? Or is it our Mullahs who are so obsessed? There are ample traditions filled with references to sex, lust, bath, menstruation, divorce, suckling, slaves, concubines, houris, etc with shameless detail. The grand Vision and the Supreme Ideology of Islam remain elusive to these small minds. The Prophet (S) and his companions were busy creating the noblest revolution in human history and they had no time for this kind of nonsense.

Hazrat Uthman burned six copies of the Quran which were all in different tongues. Allah and Rasul had not ordered him to do this. (Syed Maududi, Tarjumanul Quran 1975 pg 39). Did Maududi witness this? Does the Quran state that it has been revealed in different ways, tongues or dialects?

The belief of life in the grave is dangerous and that of no life is also dangerous. (Maududi, Tarjumanul Quran, Dec.1959). The all knowing

Mullah should have checked with the Quran to find the answer. Dead means dead. It is the human *nafs*, or self which lives on, not the material body and, according to the Quran, the dead do not return to this world. (23:100, 32:12). Death is a prolonged state of sleep until the Day of Resurrection, according to the Quran as shown below.

36:51 And when the Trumpet is blown, out of their disintegrated states to their Lord they will run. [*Ajdaath* = Bodily remains = Physical remains in the graves or scattered anywhere = Disintegrated states]

36:52 They will say, "Oh, woe to us! Who has awakened us from our beds of sleep? This is what the Beneficent promised, and the Messengers spoke the truth." [*Marqad* = Bed of sleep = Resting place. These two verses strongly dismiss the clergy-peddled false concept of punishment in the grave. And how would God punish people after death before the Day of Judgment. Moreover, many kinds of suffering (*'Azaab*) are named in the Quran, but not once is mentioned *'Azaabil Qabr*]

In an Islamic country, non-Muslims will have full rights to spread their belief, but we will not allow any Muslim to change his or her religion. (Tarjumanul Quran, Dec.1959 pg 269). The Mullah would behead the 'apostate'. Can you see the blatant and silly contradiction here? According to the Quran, there is no compulsion in religion. (2:256)

Children of non-Muslims will go to Paradise and will be made slaves of the owners of Paradise. (Ref same, pg 134). The Mullah thought that he would be the owner of Paradise! How about slavery, even in Paradise? Maududi never thought that his own children could be eternal slaves.

The daughters of non-Muslims who died young will be made hoors of Paradise. (Asia, Lahore, June 14, 1969). And how will they be treated? According to Maududi, *the men of Paradise will have their young, full-breasted houris indoors in their palaces. And the little infidel 'houri girls', eternally staying little, will live in beautiful outdoor tents. Men of Paradise (which would be, of course, Mullahs alone) will have sex with them whenever they go about strolling in the evenings. Ah, the poor 'infidel' kids!*

Truth is one of the most important principles of Islam and lying is one of the greatest sins. But in real life, needs arise when telling lies is not only allowed, rather it becomes mandatory. (Tarjumanul Quran, May 1958 pg 54)

Temporary marriage (Mut'ah) is permissible under certain circumstances. (Tarjumanul Quran, August 1955). Maududi puts forward an example: If a man and woman get stranded on an island, as soon as they procure food, they should go ahead, marry and indulge in sex with no witnesses required, and regardless of their marital status.

In response to a question concerning praying at gravesites to the dead saints, Maududi maintains, *"It is possible that you may be calling, but they may not be listening. It is also possible that they may be able to listen, but their soul might not be there and you may be calling nobody. Also, it may be that their soul might be having sex or praying to their Lord and you may tease them in your selfishness."* (Ref same, pg 261). It is possible that Maududi had lost his mind. It is also possible that he has no idea of what he is talking about. See Quran 36:51-52 above.

Imam Abu Hanifa's fiqh has converted Islam into a frozen Hindu Shastra. (Tarjumanul Quran 1:136). This one makes sense.

In reply to a question regarding Sir Allama Iqbal's critical view of questionable traditions, Maududi sarcastically states, *"In the presence of other scholars, there is no need to know his views."* (Reference same, pg 170). Allama Iqbal was a scholar par excellence, and one of the greatest exponents of the Quran through his world-renowned poetry. Also, he was a benefactor of Maududi, providing the jobless Mullah with an opportunity to work at Pathankot. Yet, we find not a single reference to his top class poetry in Maududi's voluminous writings.

❖ The more ancient the Mullah, the more authoritative he becomes. A dead Mullah also becomes more revered and authoritative. The Quran warns against blind following of ancestors and equates it with disbelief. (5:104 and many other verses).

The Mullah-in-Chief of the 20th century blindly follows the ancient 'authorities', e.g. Hanafi jurists: *If a man utters "divorce" three times even before marriage, the woman he weds will be instantly divorced.* (Reference same, pg 188). How's that?

Dear reader, these were just a few glimpses of the brilliance of Maududi. Only space limits us from presenting quite a few more gems. Let us finish with one more:

A Horrible Hadithi Joke:

Recall that, according to Bukhari, Hazrat Ayesha's goat had supposedly eaten up the date-leaf upon which were written two Quranic verses. This is supposed to have happened when there was chaos in home at the demise of the Prophet (S). *One of those verses was about stoning the 'Sheikh and Sheikhah' (married or the older man and woman) committing adultery. The other verse was about the grown-up men suckling on a young woman.*

The goat-eaten, non-existent, "Ten Sucklings Verse" (the so-called *Ayah Ridha'at*) is a horrible joke. The 'Imams' of Hadith report that *Hazrat Ayesha advised women of an 'easy' way to admit unrelated men into their privacy. Let any grown up unrelated man suckle on the woman's breasts on ten different occasions and lo and behold! He becomes a Mahram* (one who is a family member and can intrude into their privacy from then on). (Hadith 1934 Ibn Majah, 30:12 Malik's Muwatta and Bukhari about the 'criminal' goat)

As pointed out elsewhere in this book, our Mullahs seem to have been molded in the same factory. A PhD Mullah in America is no better than a village Mullah in Pakistan. They all indulge in the material, physical, and carnal aspects of human existence. Their mind refuses to rise to the higher strata of intellect and aesthetics. About foster mothers, the Quran clearly states:

4:23 The following women are prohibited for you in marriage: Your ... foster-mothers who have ever nursed you, foster-sisters ...

The verse is obviously talking of babies and their foster mothers. Children become related to one another in a solemn bond of brotherhood or sisterhood by nursing from a common woman. The

woman becomes their mother and these children become brothers and sisters to each other. *According to Maududi, Imam Hanbal says that suckling on a woman on three occasions will confer the bond of suckling on a child. But Imam Shafi'i differs and says it has to be five times.* However, to an aesthetically sound mind the principle is quite clear. It honors a lady for nursing a child even though not her offspring. But our jurists and Mullahs get entangled in silly disputes.

In Vol 1 pg 338 of his Tafhim points #1-4, Mullah Maududi writes that *although the jurists differ on the age of suckling, even if a grown up or an old man suckles on a woman, he will enter into the bond of suckling!* But the foolishness does not end here. *Maududi asserts in Tarjumanul Quran that the amount of milk actually swallowed is of terrible importance. How much milk?* Maududi frantically seeks help from Imam Abu Hanifa and Imam Malik and comes up with a solution. *Well, the amount is that which will be enough to break the fast of a fasting person.* However, the three Mullahs fail to elaborate how much milk will be sufficient to break a fast. The Mullahs have neither the sense, nor the courage to reject Ahadith that insult human intelligence, such as this one of a grown up man suckling on a strange woman! Would the Mullahs advise this nonsense to their wives, sisters and daughters? Who knows if Maududi did that?

- ❖ Dear reader, our Imams and Mullahs are in the habit of answering questions that were never asked! In fact, they invent hypothetical situations.

MORE MULLAHS

It is amazing that all Mullahs, regardless of time and place, and whether they are PhDs or illiterate, seem to have the same idiotic state of mind. This chapter will verify this statement. The order of the day in the Mullah world is that reflecting on the Quran is forbidden. *If you conclude what our ancestors have concluded, your reflection will be redundant. If you conclude otherwise, it will be curse-worthy.* (Mufti Kifayatullah et al)

Around 140 Al-Hijra, the tomb of the Prophet (S) needed repairs. Builders asked Imam Ja'far Sadiq whether it was okay to climb the

roof. The Imam responded, "Maybe you will find him engaged in sex with one of his wives." (Usool-e-Kafi, Imam Kaleeni, Kitabil Hujjat 1:452)

In the times of Khalifa Haroon Rashid, Imam Abu Yousuf became the Chief Justice. This is how the Hanafi Mazhab (sect) became popular. (Shah Waliullah, Hujjat p.242). Notice the slavery of our "Imams" to tyrants and kings.

A disciple of Junaid Baghdadi walked across the Tigris river reciting, "Ya Junaid, Ya Junaid!" When he said, "Ya Allah, Ya Allah!" - he drowned. (Malfoozat Ahmad Raza Khan Bareilwi 1:117)

"La Ilaha Ill-Allah" is the Kalema of the ignorant. (Imam Ghazali, Mishkatul Anwar pg 25)

Hazrat Ali should have been the first Khalifa. But he rebelled prematurely and got humiliated. Then Hazrat Usman played with the Quran as he liked. Amir Mu'awiya used to drink alcohol. Hazrat Ali drank heavily during Jahiliyah and later on in hiding. (Musnad-e-Ahmed bin Hanbal and Manaqib Ahmed bin Hanbal pg 168)

The dead body becomes alive in the grave instantly. (Reference same). This is a non-Quranic statement by Hanbal. See verses 36:51-52 again.

36:51 And when the Trumpet is blown, behold, out of their disintegrated states unto their Lord they will run. ('Ajdaath' = Bodily remains = Graves = Disintegrated states).

36:52 They will exclaim, "Oh, woe unto us! Who has awakened us from our beds of sleep? This is what the Beneficent promised, and the Messengers spoke the truth." ('Marqad' = Bed of sleep = Resting place. The concept of punishment in the grave is non-Quranic and, hence, wrong).

Imam Ja'far Sadiq said, "One who does not recognize us is a kaafir." (Kitab-Ash-Shafi, 1:215)

The earth is resting on the horns of a great bull. When he shakes his

head he brings earthquakes. (Ibne Kathir 2:29, 50:1). Then Ibne Kathir changes his mind: The earth is resting on a fish. The fish is resting on water, water on the Mount Safa in Makkah, Safa on an angel, the angel on a rock, the rock on air. When the fish moves, it causes earthquakes. (Imam Ibne Kathir, Tafseer part I pg 76). Sir Isaac Newton could have learned something from our enlightened Mullahs. Or, he would turn in his grave.

If the wife is not beautiful, the husband's body becomes weak. (Imam Ibnul Qayyim, Tibbe-Nabawi, "Medicine of the Prophet" pg 479)

Nehjul Balagha is a book believed by millions (Shi'as) to be the most authentic book on earth after the Quran. This book is supposedly a collection of Hazrat Ali's speeches. Unfortunately, the Mullahs who wrote it on hearsay centuries after Hazrat Ali ascribe such insults to him:

- ❖ *Woman is a scorpion that may please the heart but never refrains from stinging.*
- ❖ *Woman is all evil. The greater evil is that there is no subsistence without her.*
- ❖ *Women are deficient in intellect. Beware of even the good women.*

A person suspected of causing the evil eye must be imprisoned until death. (Imam Ibnul Qayyam, Tibbe-Nabawi pg 320)

In the night of Me'raaj (Ascension), Imam Ghazali rebuked Prophet Moses. Prophet Muhammad said, "Respect him O Ghazali!" (Malfoozat Haji Imdadullah Mahajir Makki, Imdadul Mushtaq by Ashraf Ali Thanwi). Please note that Ghazali was born 5 centuries after the exalted Prophet. Imagine him rebuking the exalted Moses.

Take the front leg of a goat after Friday prayers. Be completely naked. Write Surah Yasin and the name of the person you desire. Then place the meat in a cooking pot. That person will surely fall in love with you. (Mullah Ashraf Ali Thanwi, known as Hakeem-ul-Ummat (The Wise of the Nation), Monthly "Khalid", Deoband Darul Uloom)

If you wish to kill your enemy, write A to T on a piece of bread. Recite Surah Ar-Ra'ad. Break the bread into five pieces and feed them to five dogs. Say to these dogs, "Eat the flesh of my enemy." By the will of Allah, your enemy will have huge boils on his body. (Reference same). It is tragic that millions of innocents and illiterates in the Subcontinent consider these Mullahs and Sufis as authorities and follow their advice!

Say Fazabooha (So is it slaughtered) before you cut a melon, (or any fruit for that matter) and you will find it very sweet. (Ashraf Ali Thanwi, A'maal-e-Qurani, Quranic actions). Such 'Quranic actions' are nowhere found in the Quran!

Recite the verse, "When the heaven will split." Write it and tie it to the left thigh of any woman in labor, and childbirth will be easy. Cut the hair of that woman and burn it between her thighs and childbirth will be easier still. (Ashraf Ali Thanwi, Aamal-e-Qurani). Unfortunately, our Mullahs and Sufis abuse the most rational and pragmatic Book, Al-Quran, for gimmickry, 'magic', and soothsaying.

One of the greatest names of the Islamic world of the 20th century , the Chief Saudi Cleric, Sheikh Abdul Aziz bin Baaz, issued a *Fatwa* in 1970: *Whoever believes that the Earth moves around the Sun, or that man has landed on the Moon is an ardent Kaafir. Furthermore, anyone doubting his infidelity would be a greater Kaafir and his wife would be automatically divorced from him. It would be haram to marry into his family, drink water in his house, pray behind him, or to attend his funeral prayer. This Fatwa (edict) was sponsored and publicized by the Saudi government. Amusingly, this is a prototype of the kind of Fatawa dispensed by our Mullahs rendering Kaafir whoever won't heed them.*

During labor pains let the woman hold the book "Mawatta Imam Malik" for instant delivery. (Thanwi, A'maal-e-Qurani)

Now more enlightenment from the "Hakeem-ul-Ummat" Thanwi: *Keep reciting "Al Mughni" during sex and the woman will love you. (Ref. same). Thanwi's wife spent most of her miserable married life in her parents' home.*

When “Maulana” Zakaria, the father of “Maulana” Yousuf Bannuri would fall sick, the Prophet would visit him and tell the house servant, “Badshah Khan! I am also serving Zakaria (in the 20th century). (Ashraf Ali Thanwi, Bayyinaat 1975 pg 7)

The Prophet said to the sister-in-law of Haji Imdadullah Mahajir Makki, “Get up! I will cook meals for the guests of Imdadullah” (in the 20th century). (Reference same, pg 8)

“Maulana” Yousuf Ludhianwi taught a simple method to make interest (usury) Halal: Borrow from a non-Muslim. (Masaail-e-Jadeedah)

SODOMY: *Imam Abu Suleman Jozjani told Muhammad bin Sa’d: I was in the company of Imam Malik. Imam Malik was asked, “Can a man have rectal intercourse with his wives?” Malik struck his head with his hand and replied, “O Dummies! I am coming directly from bath after doing that. Don’t you read in the Quran that your wives are your fields, go into them as you please?” (‘Amdatil Qari, Tafsir Bukhari). The Quran here means: When socializing with women (not wives) it should be kept in mind that they are the custodians of your future generations. (See verse 2:223 above).*

The wife of Mullah Jalaluddin Rumi thought that he lost his sexual desire. The Mullah came to know of her suspicion in a trance of revelation (kashf). That night he went to his wife and did it 70 times, (the language has been made milder) so much so that she asked his forgiveness. (Shamsuddin Akhlaqi, Manaqib-il-Arifain pg 70)

Now see what trash Mullah Ashraf Ali Thanwi is trying to unload. The same Thanwi whom other Mullahs call “Hakeemul Ummat” (The Wise of the Nation)! He writes on in Imdadul Mushtaq p.110: *There was a true Monotheist. People told him if delicious food is part of the person of Allah and feces too is a part of Him, then, eat both. The Sheikh first became a pig and ate feces. Then he became a human being and ate food!*

Here is another pearl of wisdom from him: *There was a Pir Sadiq from Ashraf Ali Thanwi’s town. He taught his disciples “There is no God but Allah and Sadiq is His Messenger.” Thanwi approved of that*

teaching (Fazil Masood Usmani, Iman-e-Khalis pg 109)

When Shah Abdul Aziz, the grandson of Shah Waliullah, recited the Quran in Ramadan, Hazrat Abu Huraira came looking for the exalted Prophet. (Fatawa Azizi p.255). This is happening in the 19th century!

On the day the Prophet (S) died, Sa'ad bin Mua'az grabbed the beard of Umar Farooq. Umar said, "Let go my beard! If one hair gets plucked out, not one tooth will stay in your mouth." (Imam Ibne Jareer Tabari, The Mother of all Histories, Tareekh-il-Umam wal Mulook). According to the Quran, the relationship between Sahaba was of exemplary mutual respect and affection (3:103).

Bring these items to my grave twice a week: The ice of milk, chicken biryani, chicken pulao even if it is from goat (read again, chicken from goat), shami kabab, parathay (fried homemade bread), milk cream, custard, meat patties, special lentils, ginger, apple water, pomegranate water, a soda bottle, ice of milk from buffalo, homemade. (Ahmad Raza Khan Barelwi, Wasaya Sharif pg 8). Some descendant or disciple might be feeding the dead Pir Sahib in his grave to this day, who knows?

Physicians who believe that having sex with married women is good for health are wrong. There is a great advantage in having sex with virgin girls. (Tibb-e-Nabawi, The Prophet's Medicine p.320 with reference to Zaidil Ma'ad). Here the "great" Imam Al-Muhaddith Ibnul Qayyam is trying to coax men into becoming predators of young girls.

Evil spirits cause epilepsy. The treatment you ask? Well, the healer need only say, "Get out!" (Imam Ibnul Qayyam, Tibbe Nabawi p.145)

For adulterers the Quran ordains lashes and Hadith ordains stoning. What should be done then is 100 lashes on one day then stoning on the following day as Hazrat Ali commanded. (Imam Ahmad bin Hanbal, Al-Balagh-il-Ma'arif)

Here is an illustration of the stature of our clergy mind. Syed Muhammad An-Noori of Syria wrote on April 2, 1999 that while Muslim blood was being shed in Kosovo, Ulema from twenty-one Muslim countries were busy in Makkah defining the following trivia:

- ❖ *Is it lawful to sacrifice the buffalo?*
- ❖ *Should the crow be considered haram or halal?*
- ❖ *Can there be a universally acceptable size of the beard for Muslims?*
- ❖ *Is wearing trousers in public haram or halal?*
- ❖ *If the amount of milk suckled by a baby could not be determined, will the baby be considered a mahram (treated as a member of the household)?*
- ❖ *Should one eye show through a woman's veil, or both?*
- ❖ *Why did Imam Hussein not resort to isthakhara (dreaming for guidance) before journeying to Karbala?*
- ❖ *If one or two of the seven rocks thrown on Satan in Mina missed their target, would there be any ransom?*
- ❖ *What are the circumstances in the new era for shortening namaz (qasr)?*
- ❖ *If ejaculation does not occur, is a bath still obligatory?*
- ❖ *Is it OK to pray behind a beardless Imam?*
- ❖ *Is it necessary to seek permission from a wife for a second or third marriage?*

Dear reader, this is where the 'wealth' of the so-called "think-tanks" of the Ummah is being spent. The exalted Prophet had warned, "Nations before you met destruction because they quit the Book of Allah and fell for the books of *ahbar* (clergy) and *ruhban* (mystics)."

TWO-IN-ONE: GHAZALI (1058-1111 CE)

'Imam' Muhammad Abu Hamid Ghazali is supposed to be one of the top Mullahs *and* Sufis of the Islamic world. His famous Ehyaul Uloom, being used here for reference purposes, was printed by Maktaba Rahmania, Urdu Bazaar, Lahore-2, Zahid Bashir Printers, and translated by Hazrat "Maulana" Muhammad Ehsan Saheb Siddiqui Nanotwi. The Urdu title is added as 'Mazaaqul Aarifain' (The Aesthetics of Those Who Know). While no date is given, it appears from the translator's poetry at the end as 1286 AH. This is an error since Lahore never printed books of this quality 140 years ago. So, the correct date is probably 1386 A.H. = 1966 CE. It is ironic that the very title of the book translates as "The Renaissance of All

Knowledge." As we proceed, it might occur to you that the proper title should have been, "The Demise of Common Sense." 'Imam' Ghazali is a classical example that our Mullahs and Sufis not only forsake the Quran, but they directly go against it and try to cancel it out, as you will see in this chapter as well. Let us examine the heights of his flight.

EHYAUL ULOOM Vol 2

As an example, 2:53 will mean Vol 2 pg 53.

After finishing your meal licking the cup or plate and drinking the washings brings the reward of freeing a slave. Eating the pieces of food on the dinner cloth will bring a good life, your children will be healthy and it becomes the marital gift for the (houris) heavenly beautie. (2:13). Are the heavenly beauties such a trivial bargain?

The best among my friends is the one who overeats and places big morsels in his mouth. (Imam Ja'far Sadiq quoted by Ghazali, 2:15).

Cattle meat is disease and its milk is cure. (2:36). The Quran must have forbidden cattle for consumption, then.

Hazrat Ali said, "Start your food with a breakfast of salt and Allah will remove seventy afflictions. Eating halwa (pancakes) and sweets causes the testicles to dangle." (2:36). Strangely enough, it is hard to come across a Mullah who is not terribly fond of 'halwa' and sweets.

The best prescription for good health is to marry young women. Never marry women who are not very young. (2:37)

Men of knowledge sleep on their right side, kings sleep on their left, and Satan sleeps with his face down. (2:39)

Going for a bath without breakfast and then delaying breakfast will kill a person. I will be surprised if he survives. (Ghazali quoting Imam Shafi'i, 2:39). There are no surprises in life for the mindless.

Sahabi Maaz bin Jabl was dying of Plague. He said, "Have me married, because I hate to meet Allah while I am single." (2:42). Ah! The poor woman, marrying for instant widowhood!

The Prophet said that a piece of rug lying in a corner of the house is better than a woman who is infertile. (2:48)

A Hadith says a dark woman who bears children is better than a beautiful woman who bears no children. (2:49). Did you notice dark used as a synonym for ugly?

On (2:52) Ghazali goes on to say, "When a man's organ is in erection, two thirds of his mind and two thirds of his religion have departed from him." This is the wisdom of our "Hujjatul Islam", The Testimony of Islam, an honorable title given to Ghazali!

Junaid Baghdadi used to say, "I need sex as much as I need food." (2:53)

On (2:53) Ghazali insults the exalted Messenger thus: *He came out of his house. On his way he saw a woman. The Messenger turned back at once, went inside his house and had sex with Zainab. Then he came out and said, "Whenever a woman comes in front, she comes in the form of a Satan."* How on earth did Ghazali or any one else come to know that the Prophet (S) did such a thing? Did the Prophet and his followers have no sense of privacy and decency? Did they live in glass houses? Our historians try to portray the noble Prophet spending half of his time on the prayer rug and the other half in bed. This was a man who changed the course of history. Was he (S) so obsessed with sex like these Mullahs are?

Hazrat Umar Farooq used to break his fast (not by eating or drinking), but by having sexual intercourse. During Ramadhan he used to have intercourse with three concubines before Salat-il-Isha (the night prayers). (2:54)

Imam Hasan used to divorce four women and marry four women at the same hour. He married more than 200 wives. That is why the Prophet has said, "Hasan is from me." (2:55). According to the

Prophet (S) the most undesirable among permissible acts is divorce.

There he goes again: *The Messenger complained to the angel Gabriel of his impotence. Gabriel advised "Harissa" (an herb).* Ghazali and Ibnul Qayyam explain in *Tibbe Nabawi* that the herb was an important prescription since there was an army of women as the Prophet and his companions' wives who could marry none else, and their desire had to be satisfied. (2:56)

Find a woman who is beautiful, well mannered, has big black eyes and black hair, and a white complexion. (2:73). This is probably Ghazali's dream girl that he could never attract.

Quoting Imam Ahmad bin Hanbal, Ghazali writes that *obtaining exquisite pleasure from sex is the fortress of religion.* (2:73). Hanbal + Ghazali = Disaster.

The Prophet said, "The best wives are those who look beautiful and their mehr (marital portions or gift) is small." (2:74). The exalted Prophet had advised character as the first and foremost criterion in the selection of a spouse.

Do not marry a woman who is infertile. (2:75). Ghazali does not say how he would determine the fertility of a woman. Did Ghazali reflect that his sister or daughter could also suffer from infertility? Of course, he had no idea of men being naturally or pathologically sterile. Dear reader, our Criminals of Islam can only think of the woman as a wife, a bearer of children, a concubine and an object of desire. They forget that mothers, sisters and daughters are also women. Ah, if only one of Ghazali's parents had been infertile!

The blessed woman is that who gets married early and delivers children quickly. Always marry a woman who gives birth to plenty of children. Never marry an infertile woman. Marrying a young and healthy woman ensures her fertility. Always marry virgin women. (2:75). Does this need any comment? Unfortunately, Mullahs frequently ascribe such insults to the exalted Prophet.

Ghazali advises that *the health of a newborn baby will be better if the sexual desire (and encounter) between the husband and the wife was*

vigorous. This advantage is lost in marrying a closely known woman. (2:76)

Hasan Basri rightly said, "A husband who does what his wife tells him, Allah will throw him headlong in Hell. (2:81)

Ghazali insults Hazrat Umar by ascribing this statement to him: Ask women their advice and then act precisely opposite to them. There is much blessing in doing the opposite of what women advise." (2:81)

The Prophet said, "If a husband has all of his body, from head to toe, filled with pus and the wife licks him all over, even then she has not thanked him enough." (2:103). Could this be the teaching of the Quran and the Messenger, or is it the sickness of Ghazali?

KIMIYA-E-SAADAT

Kimiya-e-Sa'dat ("The Alchemy of Grace") is supposedly the masterpiece of "Hujjatul Islam" (Ghazali). Mullahs and Sufis have promoted this work for centuries as a fountain of knowledge. The book used here for reference purposes is from Madina Publishing Company, M.A. Jinnah Road, Karachi, Pakistan. The translator is "Maulana" Maulvi Khateeb Azam Aalijanaab Muhammad Saeed Ahmed Naqshbandi Saheb, Khateeb Masjid Data Ganj Bakhsh, Lahore. January 1986.

A woman of bad lineage is always of foul character. Therefore, it is one of the cardinal rules to abstain from marrying such women. (Pg 261). Shah Waliullah explains bad lineage as dark complexion. Ghazali here not only violates a basic commandment of the Quran: "The best among you is the one best in conduct", but also hits women and acquits men.

Let not your humor take away your fear from the wife. A wife should forever remain a bondswoman to her husband. Seek advice from women but always do against their advice. If a man leaves his women free to themselves, they will cross all limits. Stop her from going out of home to the best of your ability. Do not let her go to the door, on top of the house or peek from the window. Tribulations begin

from the windows, ventilators, the roofs and doors. (Pg 263)

The Prophet and his companions once returned from a journey at night. He commanded them not to go to their homes. Two of the companions disregarded the command and saw evil work going on at their homes. (Pg 264)

Hazrat Umar had advised men not to let women dress decently so that they would stay at home. If they dress nicely, they would tend to go outside. (Pg 264)

A blind man came to the house of the Prophet. Hazrat Ayesha and other women were sitting there but they did not go away saying that he was blind. The Prophet said, "If he is blind, are you blind too?" (Pg 264)

Here is a direct assault on the character of the Prophet (S). *When the mother of believers, Saudah, became older, the Prophet thought of divorcing her. She urged the Messenger of Allah, "I will give my nights to the young Ayesha. Please do not divorce me." Upon hearing this, the Prophet began spending two nights a week with Ayesha. (Pg 265). Ghazali + Bukhari = Disaster.*

Dear reader, please note that our Mullah insists on calling Ghazali, "The Testimony of Islam"! Even an ordinary man would hesitate to inflict such cruelty upon his wife as Ghazali and Bukhari attribute to the noble Prophet.

The exalted Prophet told Zaid bin Harith, "You are my brother and my maula (master)." Zaid started dancing in ecstasy. (Pg 419). An apologetic defense has been written on behalf of Ghazali in this context in Malfoozat Makki: "Maula" could also mean a slave. But in that case there was no reason for Zaid to rejoice because, reportedly, he had been a slave of the Prophet before. Malfoozat Makki also states that Zaid rejoiced because he had given his wife Zainab to the Prophet!

The Messenger of Allah said, "No work is dearer to Allah than remaining hungry and thirsty. Its reward is equal to that of those who fight with Kaafirs." Salat, Saum, and service to humanity do not

come close to self-denial. (Pg 483)

❖ For centuries, Islamic priesthood has promoted self-denial, *rahbaniyat* (asceticism) as great piety. The Prophet (S) admonished, “There is no asceticism in Islam.” (several sources). The Quran (28:77) commands not to forget our portion in this world. You will note that non-Muslims are delighted with ascetics because their philosophy takes away the vitality of Islam.

A saint correctly said, “I am not scared of a lion, as I am scared of a boy under puberty because of lust.” (Pg 497)

Prophet David fell because of his eye (and committed adultery with his neighbor’s wife). (Pg 497). The Quran confirms that all Prophets had a spotless character.

Hazrat Abu Bakr Siddiq used to carry pebbles in his mouth so that he would not speak. (Pg 505). Hazrat Abu Bakr was the noblest ruler/caliph of the Islamic Empire. Someone should have put pebbles in Ghazali’s mouth.

It is highly tragic that stories of this kind are being taught in our Islamic schools and Masjids. This is absolutely not the Islam Muhammad (S) brought to this world. In the words of Sir Syed Ahmed Khan, Muslims are following a man-made religion. Sir Iqbal called it Ajami (foreign) Islam. Allama Inayatullah Khan Al-Mashriqi called it “Maulvi Ka Ghalat Mazhab” (The Mullah’s Wrong Religion). I have chosen to call it *The Number Two Islam*. According to Allama Iqbal, the primary reason for the creation of Pakistan was to replace this *Ajami Islam* with the true Islam that Prophet Muhammad had brought.

❖ It is easy to see that *The Number Two Islam* is the fundamental cause of the universal downfall of Muslims. The True Islam is very much alive and vibrant in the Glorious Quran, if only we would turn to it.

SAHABA (PROPHET’S COMPANIONS) AND THE CRIMINALS

Life Events of Seven Sahaba

The following insults to Sahaba Kiraam (companions of the noble Prophet) have been taken from a popular book, Life Events of Seven Sahaba. The author is Ayatullah As-Syed Murtaza Hussain Nasir Ferozabadi of Nasir Printing Press. He has taken all the following narratives from 'Sahah Sittah' (The Six "Authentic" Sunni Books of Ahadith) and other *Sunni* sources.

Abu Bakr stated during his first sermon as the first Caliph, "A satan usually controls me. When that happens, stay away from me" (History by Tabari 2:440)

The Prophet said, "My companions will come to the sacred tank of water, but they will be pushed away. I will say, "O Lord, these are my companions." I will be told, "You know not what they have done after you." (Tafsir Ibne Jareer Tabari 4:27)

The exalted Prophet said, "I will be the witness for the martyrs of (The Battle of) Uhud." Abu Bakr asked about himself. The Prophet replied, "Who knows what novelties you will bring up after me?" (Ref same)

As soon as the Prophet died, all but five of his companions became heretics. Another narrative says, "all but three." The five are: Salman, Miqdad, Abu Zar, Ammar and Huzaifa. The narrative about the three happily excludes the last two. (Ibne Hajar, Tahzibul Tahzib pg 8)

Our Mullahs were still not content and went one step further. Ponder this exposition: *If the faith of Miqdad and Abu Zar was measured with the faith of Salman, even the first two would stand to be kaafirs (numerous sources including the above). Wow! The Prophet (S) left only one believer on God's earth!*

Once the Prophet got very angry and walked away. He went to Ayesha in anger. When asked, he said, "Why would I not be angry? Anything I ordain, I am not obeyed." (Ibne Maja, Babul Manasik fil Haj 4:286). The companions of the Prophet felt honored to obey him at all times.

Ayatullah Syed Hussain writes that *Allah and Rasul had permitted*

Mut'ah (temporary marriage) with women. Bukhari and Muslim narrate this permission and so does Musnad-e-Ahmad bin Hanbal, and that Hazrat Umar opened the door for adultery and fornication by forbidding God's bounty (Mut'ah). It is not uncommon for prostitutes to use Mut'ah as an excuse for their activities. Is it really possible to distinguish between temporary marriage and fornication?

Asma bint Abu Bakr said, "Mut'ah (temporary marriage) was conducted on us during the times of the Prophet." (Abu Wud Tayalsi 7:217)

Hazrat Umar was completely ignorant of the Quranic verses. (Ayatullah Syed Hussain citing multiple ancient references, Life Events of Seven Sahaba pg 59)

Hazrat Umar went to the companions and said, "Today I was fasting. A beautiful bondwoman came. I had sex with her and Hazrat Ali was present there. He said, 'You did the right thing. Fast another day instead.' I responded, 'O Ali! You are the best among verdict makers.'" (Tabaqat Ibne Sa'd, 2:102)

The black stone (in Ka'bah) is the right hand of God. One who touches it shakes hand with God. (Tareekh Khateeb Baghdadi referring to three Sahaba. 7:328)

Fakhruddin Razi, in his commentary of the Quran, writes that during the Battle of Uhud, Hazrat Umar ran up a hill like a goat and Hazrat Uthman ran so far away that it took him 3 days to come back. (Life Events of Seven Sahaba)

During his travel to Hajj, Hazrat Umar listened to songs from a songstress, Nabat Fouadah, until dawn. (Al-Asaba 2:1)

In Makkah, the Sahaba Kiraam used to pray in manners different from each other. (Pg 78-79. Ayatullah Syed Hussain referring to Bukhari, Tirmizi, Nisai, Mawatta Malik)

Hazrat Uthman burned copies of the Quran. These could have been thrown in a river or buried in the ground (i.e. better disposed of), but what can be done now? Muslims were confronted with people (like

Abu Bakr and Umar) who raised their voices above the exalted Prophet's voice. What would stop them from insulting the Quran which commands the believers against doing that? (Kanzul Ammal 6:46)

Once, Ayesha put her hands through the Prophet's hair. He said, "Your Satan has come to you!" (Nisai, Babil Ghaira Vol 2 per Ayatullah Hussain)

It was a habit of the Prophet that when he traveled at night he chose to have intercourse with Ayesha. One night Hafsa wanted to have that privilege. She requested Ayesha to change camels with her. So Hafsa slept with the Prophet on the camel that night. At dawn, Ayesha inserted her foot in an animal hole and complained, "Last night I suffered so much torture (from being deprived of sex) that I would rather have had a scorpion sting me or a snake bite me." (Life Events of Seven Sahaba)

Maria the Coptic was sent by the ruler of Egypt as a gift to the Prophet. A male cousin had come along with her. Soon after their arrival in Madina, Maria became pregnant and delivered a child. Ayesha said to the Prophet, "The baby does not resemble you at all." The Prophet gave his sword to Ali and ordered him to behead that cousin of Maria. Ali found him on top of a date tree. When he saw Ali, he got scared and started trembling. His loincloth fell to the ground. Ali observed that his penis was non-existent! (Mustadrak As-Saheehain 4:39). Perhaps the narrator's brain was non-existent. He is trying to convince us that the Prophet (S) used to dispense retribution without due trial. Another version of the story mentions the funny culprit being caught at a well. Did you know that one of the supposed important tasks of Imam Mehdi will be to exhume Maria the Coptic and Hazrat Ayesha to stone them to death for committing adultery? (Pg 62, Life Events of Seven Sahaba. "Maulana" Muhammad Manzoor Naumani, Shi'at Kya Hai?)

Now watch out! Tabaqat Ibne Sa'd 8:104: Asma bint Noaman Jonia was one of the most beautiful women of her times. Ayesha said to the noble Prophet, "You have started placing your hand on virgins." The Prophet married Asma anyhow. Ayesha taught Asma to say, "I seek refuge from you in Allah." Asma uttered these words when the

Prophet approached her. The Prophet hid his face in his palms. She was sent back. Dear reader, could the narrator be a shameless Muslim or a scheming kaafir?

Tabaqat Ibne Sa'd 8:106: *"Milikia, daughter of Ka'b, was famous for her beauty and charm. The Prophet married her. Ayesha went to Milikia and said, "Don't you feel disgraced that you are marrying the killer of your father?"*

Ayesha narrated that the Prophet used to suck on her tongue while he was fasting. (Masnad Ahmad 6:123, Abu Dawood 15:237, Baihaqi 4:234). Did these three Imams have any shame?

Please note that all information in this chapter is based on Life Events of Seven Sahaba by the Shi'a Ayatullah As-Syed Murtaza Hussain Nasir Ferozabadi. I have personally checked many of his references and find his claim to be correct that he has drawn all the information in his book from the Sunni sources.

Now watch the shamelessness of a venerated name like Imam Ahmad bin Hanbal: *A woman, Selha, said to the mother of believers, Ayesha, "My husband's young servant, Salem, sometimes approaches me when I am in a thin, see-through nightdress." Ayesha advised Selha to feed Salem on her breast five times. Ayesha used to advise her sisters and nieces, "If any man visits your houses often, breastfeed him on you five times, even if he happens to be a grown-up man."* (Masnad Ahmed bin Hanbal 6:27). The compiler of Life Events of Seven Sahaba shows his sensitivity by expressing his dismay on the judgment of Hazrat Ayesha and Hanbal for neglecting an important issue: The man would have to handle the breasts.

The Prophet once came to a trash heap of some locale. He stood there and urinated. Hammad said, "The Prophet spread his legs wide while he was urinating like a she-camel when she yields milk." (Bukhari, Kitabal Wudhu). There are *Ahadith* that report that the Prophet (S) prohibited urinating in the standing posture. No wonder, this is one of the common matters of contention between the Sunni and Shi'a Mullahs.

Let us end this chapter by reiterating that according to the Quran:

- ❖ The noble companions were staunch and practical believers. (8:74)
- ❖ They had exemplary respect, love and regard for one another. (3:103)
- ❖ Allah was pleased with them and they were pleased with Allah. (9:100)

ASSORTMENT

Here are some random examples found in the so-called sacred books of Islam. Could believing Muslims or even sensible human beings generate this garbage?

In India, Allah has named Himself Khwaja Ghareeb Nawaz. (Malfoozat-e-Chisthi Ajmeri 4:149)

Abdullah ibn-Umar narrated, *“One day I climbed to the roof of my house, and I saw the Prophet (S) sitting on two bricks facing Jerusalem and relieving himself.”* (Life Events of Seven Sahaba). Please think to what extent your knowledge has grown from this silly information. Could a companion intrude into such privacy and narrate his foolishness?

I kept standing for 20 years without eating or drinking because I was reflecting. (Rahat il-Quloob, Nizamuddin Awlia)

People who narrate Ahadith tell lies even without intention. (Imam Muslim in his preface to Saheeh-Muslim, Egypt pg 13-14)

Hazrat Ali led Salat-il-Maghrib, but he was drunk and recited the Quran wrong. (Abu Dawood in his collection of Hadith, Seerat-un-Nabi, Allama Shibli Na'mani 2:88)

I declare that Shams Tabrez is my Shams (the Sun) and he is my God. Commenting on the above, Ibn-Baham writes that Mullah Rumi was homosexual and he was deeply in love with the boy Shams Tabrez. (Commentary on Rumi's Mathnawi by Ibn-Baham)

One of the Mothers of Believers, Hafsa, found the Prophet engaged in sex with Maria the Coptic and she harshly rebuked him. (Shibli Na'mani referencing Tabarani, Seerat-un-Nabi 1:321)

The (woman) who buried a girl alive and the girl who was buried will both go to hell. (Mishkat, Babul Qadar-wal-Imaan). What was the fault of the poor little girl who was buried alive?

No one collected the Quran in its complete form but Ali and his descendants. (Usool Kafi 1:441)

The Prophet (S) will hold the handle of the gate to paradise. He will knock the door which will be opened, and Allah will wheel Himself out in a chair. Then the Prophet will fall into prostration. (Musnad-e-Ahmed bin Hanbal). The Bible is in good company assigning a man-like image to God.

A man complained of being single. The Prophet (S) advised him to take a female pigeon as his wife. (Imam Al-Mohaddith Al Qayyam, Tibb-e-Nabawi, Al Minaril Hanif pg 106, Zaidil Ma'ad)

The Messenger of Allah saw a man chasing a female pigeon. He said, "Look a Satan is chasing a Satana." (Abu Daud 4940, Ibne Maja 3765, Hanbal 2:365)

Some heretics were brought to Hazrat Ali and he burned them alive (Bukhari, Kitabul Murtadin)

Ali had the whole Quran. Abu Bakr and Umar refused to take it. Ali said, "One of my descendants (Imam Mehdi) will deliver it and enforce it." (Faslul Khitab, Mishkatil Asrar pg 37)

Sheikh Abu Bakr Shibli taught a new creed to his disciples: "There is no God but Allah and Shibli is His Messenger." If someone objected he would say, "I was only testing." (Malfoozat Khwaja Nizamuddin Awlia, Fawaid ul Fawad pg 404)

People have different beliefs about religion. I believe in Judaism, Hinduism, Christianity, and Zoroastrianism. (Ibne Arabi, Fasoos ul Hukm). Sheikh Mohiuddin Ibne Arabi is still believed to be one of the greatest Muslim saints!

The Prophet (S) once prayed in Ka'bah while Kuffar were present.

The Satan caused him to utter these words, “These idols Laat, Manaat, and ‘Uzza are venerable and their intercession is accepted.” (Imam Tabari, Seerah Shibli Naumani 1:146). Salman Rushdie based the title of his book, Satanic Verses, on this fabricated *Hadith*. Why didn't someone place a bounty on Tabari's head for this blasphemy?

Imam Ahmad bin Hanbal said, “There are three types of books that have no basis, Battles and Dreams of the Prophet and Tafseer.” (Seerah Shibli 1:27)

Ali's Quran is many times bigger and unaltered. (Anwaar Naamania, Muhaddith Nai'matullah Al-Jazairi)

The Prophet said, “I saw Allah in my dream as a young man with dense hair, green attire, golden sandals, and a veil of gold on His face. (Dar Qatani 2:357, Tabarani, Baihaqi). The reader will note elsewhere in this book God depicted as a female in other stories.

The Quran was collected by people who were sinful. (Allama Baqir Majlisi, Miratul Uqool, Sharah Usool 1:171)

The Quran as revealed by Gabriel had 17000 verses. Now it has only 6200 plus. (Faslul Khitab pg 338)

The names of seventy Qureshites have been dropped from the Quran. Only the name of Abi Lahab was included to torture the Prophet since he was the Prophet's uncle. (Hazrat Ali to Ibne-Nabat, Tafseer Miratil Anwaar)

Many books of *Fiqh*, like Fatawa Alamgeeri, teach ways of escaping the grip of law. These chapters are called 'Kitab-ul-Heel' (The chapter on deceiving the law). On page 408, this huge volume advises that *the safe way to steal something is for two thieves to join hands. One should do the break-in and the other one should enter through the breach, collect the valuables, and pass onto his partner waiting outside. None of the two will face legal punishment.*

Angels bring messages to Imams that even the Prophets did not receive. (Tafseerul Burhan 4:484)

Dear reader, many books of *Ahadith*, history and *Seerah* (Biography of the exalted Prophet) describe the passing on of the Prophet (S) in a very gruesome manner. It is indeed hurtful to repeat the details, but they end by saying that the Prophet's eyes agonizingly widened and got fixed at the ceiling. His uncle Abbas is reported as saying, "I know the family. Their faces become distorted before death." The same histories tell us that the noble companions left the body alone for three days. Mullah Jalaluddin Rumi wrote a couplet describing the scene:

*Because the companions loved the world much
They left the Prophet without a coffin and funeral*

The Quran calls the exalted Prophet "Al-Muzammil" (The best judge of friends and companions). Could he choose for his companions those that Mullah Rumi, the narrators of *Hadith* and the Mullahs portray?

Such verses have been added to the Quran, which are dumb, foolish and reprehensible. (Ehtijaj Tabrasi pg126)

Here are some amusing *Ahadith* from the collection of Mullah Ali Qari, Matba' Mujtabai:

- ❖ *Seeing a beautiful face sharpens the eye.*
- ❖ *Never eat melon without Zibh (ritual slaughter).*
- ❖ *Brinjal (eggplant) is a sure cure for all diseases.*
- ❖ *A Muslim is sweet and likes to eat sweets.*
- ❖ *One who falls in love and remains chaste attains the status of a martyr.*

The collection and arrangement of the Quran was entrusted to a man (Hazrat Uthman) who was the enemy of the friends of Allah. (Ehtijaj Tabrasi p.132). There is plenty of internal evidence in the Quran that it was available on parchment in book form in the life of the Prophet. In fact, it begins with, "This is a Book in which there is no doubt."

Imam Baqir said, "Fahasha means Abu Bakr, Munkar means Umar Farooq and Baghi means Uthman. (Imam Baqir to Dawood, Tafseer Miratul Anwaar pg 258)

Allah will forgive everything except shirk. This verse means Allah will forgive anyone except those who disbelieve in the Vilayat (mastery and succession) of Ali. (Tafseer Ayashi 1:245)

The disbeliever in the Vilayat of Ali is like an idol worshiper. (Tafseerul Burhan 2:35)

Allah said, "Oh, Muhammad if you appointed any one but Ali as your successor, all your deeds will be in vain and you will be among the losers." (Tafseer Qummi 2:251). Woe to Qummi, the first successor was none but Hazrat Abu Bakr.

The first one to take the oath of allegiance on the hand of Imam Mehdi will be Muhammad. (Basairul Darajat pg 213)

Prophet Jonah (Yunus) denied the succession of Ali Allah put him in the belly of a whale until he repented. (Tafseerul Burhan 4:37). Prophet Yunus had passed on thousands of years before Hazrat Ali was born.

Imam Ja'afar Sadiq said that Prophet Abraham was one of the Shi'as of Ali. (Tafseerul Burhan 4:20). Prophet Abraham had passed on 3,000 years before Hazrat Ali was born.

Prophet Job got into affliction because he doubted the Vilayat of Ali. (Tafseer Miratul Anwaar pg 70). Again, thousands of years before!

Imam Raza said, "There are 70,000 worlds appointed only for one duty. That duty is to perpetually curse Abu Bakr and Umar." (Tafseerul Burhan pg 47)

During the times of the first three caliphs (Abu Bakr, Umar and Uthman), right became wrong and wrong became right. (Ehtijaj Tabrasi pg154)

The person of Allah means Ali and the worship of Allah means accepting the Vilayat, Imamah and Khilafat of Ali. (Miratul Anwaar pg 59 and 232)

Imam Ja'afar Sadiq said, "We Imams are Salat, Zakat, Saum, and Haj. We are Makkah and Ka'bha and we are the Face of Allah." (Reference same pg 217)

The status of a saint (Wali) is higher than that of a Messenger of God. (Sheikh Abul Fazl Sarsi, Malfoozat pg 131)

Imam Ja'afar Sadiq said, "Salat means Nabi, Ali, Fatima, Hasan, and Hussain. Salatil Wusta (Middle Salat) in the Quran means Ali." (Tafseer Ayashi 1:127)

The twelve Imams create all things. They are the providers and they control life and death. They send people to heaven or to hell. (Miratul Anwar pg 67)

Mount Sinai broke into pieces when Prophet Moses requested to see Allah. It was only the light of a follower of Ali that Moses saw and it shattered the mountain. (Tafseerul Burhan 2:35)

The followers of Ali taught manners to Muhammad. (Tafseerul Burhan 1:540)

Imam Ja'far Sadiq said, "The Salat of a Naasibi (non-Shi'a) is nothing but Zina (fornication)." (Tafseerul Burhan 4:453)

According to Abdul Qadir Jilani, the Salat of a Shi'a is nothing but idol worship. (Ghania-ti-Talibain)

Now the fun way to attain ultimate piety: One who does Mut'ah (temporary marriage) once in his life becomes equal in degree to Hussain. Someone who does it twice equals Hasan, three times equals Ali and Mut'ah four times in life makes one equal to Prophet Muhammad. (Tafseer Minahj As-Sabiqain)

Imam Ja'far said, "I speak in a way which carries seventy different meanings. I take the meanings I wish." (Asas-il-Usool pg 65)

The Mashaf (Scripture) of Fatima is three times bigger than your Quran. It carries not a single word of your Quran. (Abu Baseer explaining Usool Kafi)

One who hides religion is honored by Allah. One who reveals religion is dishonored by Allah. (Usool Kafi, Bab Taqiyyah)

Taqiyyah (concealing the truth) is the foundation of religion. (Ashshafi 1:72)

Imam Tabari was Shi'a but presented himself as a Sunni through Taqiyyah. (Allama Tamanna Imadi, Tasveer ka Doosra Rukh)

Look at this insult rendered in the name of the exalted Prophet: *Tuesday is the day of blood. On this day bleeding refuses to stop. (Abu Dawood Hadith #3862 and Bukhari)*

Again in the name of the Prophet, Hadith Tirmizi records an appalling nonsense: *There is an ocean above the seventh heaven. On that ocean are standing seven mountain goats. On the back of those huge goats rests the throne of Allah!*

Allama Badruddin Aini and Hafiz Ibne Hajar Asqalani wrote keys to "the most authentic book after the Quran," i.e. Bukhari. *They narrate that Imam Malik and Imam Shafi'i used to have rectal intercourse with their wives and believed that it was permissible. (Keys to the Collection of Bukhari)*

A very beautiful woman used to come to the Prophet's mosque for prayers. Some companions made it a point to stand in the rear line in order to look at her. Imam Tirmizi says in his collection that the Quranic verse, "We know the first ones and the last ones", pertains to these onlookers! Was this the character of the honorable companions of the Prophet (S)? We have seen the Quranic testimony about them above.

When the Quran states that your women are raiment for you and you are raiment for them, it means that the husband and wife disrobe in bed and embrace each other. (Imam Ibnul Qayyam, Tibb-e-Nabawi p.481)

Imam Ata says, "There is no harm in going into a pregnant slave girl anywhere you want." (Explanation of Bukhari, Matba' Noor

Muhammad, 1:492)

There are two kinds of snakes that can blind a man just by looking into his eyes. (Imam Ibnul Qayyam, Tibbe Nabawi, explaining Imam Muslim's Hadith). Stay tuned to the Discovery Channel on TV. Perhaps some day these mythical creatures will show up.

❖ **The preceding narratives were just a sampling from an endless warehouse of absurdities. Is it still difficult to understand why the Muslims are miserable regardless of which continent they live in? This also explains why for the past many centuries, the Muslim Ummah has failed to produce one scientist of note.**

OBSERVATIONS OF A TRUE BELIEVER

Fazil Uloom-e-Deeniya, late Dr. Capt. Masooduddin Usmani (d.1985). Please note that this great benefactor of Muslims had gone through all the Madrassah education the Mullahs go through. But God had blessed him with a critical mind.

IMAN-E-KHALIS (The Pure Belief)

Fazil Uloom-e-Deeniya, late Dr. Capt. Masooduddin Usmani (d.1985), was a physician in Karachi, Pakistan. His work on Quranic Principles is truly noteworthy. He was no respecter of personalities when it came to safeguarding the honor of Islam. Following are some excerpts from his masterpiece book, Iman-e-Khalis in which he compiles gross transgressions by many famous and revered Mullahs and Sufis.

My father, Maulana Syed Muhammad Zakaria had possessed a whole universe within him. He lived among lions and cheetahs in forests of the Bombay province. Hazrat Ali conducted the marriage ceremony of my parents (in the 19th century). (Mullah Yousuf Bannuri, 1975)

The difference between me and the rest of creation is that of the earth and the heavens! Do not conceive of me like any other, even Prophets. (Sheikh Abdul Qadir Jeelani)

Angels started walking along my path when I was just 10 years old. (Abdul Qadir Jeelani, Malfoozat)

Salat is a barrier between man and God. (Junaid Baghdadi, Ahqaqul Haq 1:83). Please remember that Junaid Baghdadi is allegedly one of the greatest saints of all time.

The eyes of Allah became sore and all angels visited Him by way of empathy. Allah had cried incessantly over Noah's Flood. (Imam Shehristani Al-Milil-wa-Al-Nihal 1:97). They also became sore at the tragedy of Karbala, according to Malhoof, Maqtal-il-Hussain and many similar books.

Allah sits in His chair, but the chair rests in His feet like sandals. (Tabari 1:21). Can you make any sense out of this?

I saw Allah in the form of a young woman with long hair. Hazrat Abdullah Ibn Abbas said, "Only a person out of his mind can deny this Hadith." (Mullah Ali Qari, Mauzoo'at-e-Kabeer meaning 'The Great Forgeries')

Shah Waliullah made up 40 Ahadith under the title Durr-e-thameen. He claims that the Prophet came to him numerous times and said this and did that. (Dr. Masood-ud-Din Usmani, Iman-e-Khalis pg 74). Please remember that Waliullah was born eleven centuries after the Prophet.

The voice that Moses heard on Toor (Mount Sinai) was that of Ali (Iman-e-Khalis, pg 34. Dr. Masood-ud-Din Usmani cites numerous insanities in his masterpiece work). Many other narratives want us to believe that Hazrat Ali was the host above the skies while the Prophet (S) was the guest during Me'raaj. It was not Allah, but Ali behind the curtain talking to the Messenger (S). So Hazrat Ali was and is God!

Mullah Muhammad Qasim Nanotwi saw in his dream that he was sitting in the lap of Allah. (Biography of Mullah Qasim Nanotwi by Mullah Muhammad Yaqoob Nanotwi). Both of these Mullahs were the founding fathers of the famous Darul Uloom of Deoband, India, the wholesale producer of Mullahs. Think of the plight of their students!

If you dangle a rope deep into the ground it will fall on Allah. (Tirmizi Hadith, Tafsir Surah Al-Hadeed 2:530)

Please remember that these excerpts have been taken from **IMAN-E-KHALIS (The Pure Belief)**. I have personally checked many of these references for accuracy with great satisfaction.

The dead will be questioned in the grave, "Who is thy Lord? Who is thy Prophet? What is thy religion?" If the answer comes, "Abdul Qadir Jeelani," they will pass the test. (Malfoozat-e-Jeelani, commentary by Moinuddin Chishti Ajmeri)

Another Messenger will come and he will follow Abdul Qadir Jeelani. (Ahmad Raza Khan Bareilwi, Hadaaeq Bakhshish Kamil pg 120)

Disrespect to a saint is more perilous than disrespect to Allah. (Mullah Ashraf Ali Thanwi, Al-Ashraf Periodical Nov. 1991 pg 23)

Do not read the Quran WITH understanding lest you go astray. (Mullah Ashraf Ali Thanwi, Fazaael-e-A'maal pg 216)

Delaying prayer once will cause a person to burn in the hellfire for 20.88 million years. (Mullah Zakaria Kandhalwi, Fazaael Namaz p.317). By this standard, Mullah Kandhalwi himself is reasonably expected to enjoy the hellfire till eternity.

ISLAM YA MASLAK PARASTI? (Islam Or Sectarianism?)

By Fazil Uloom-e-Deeniya, late Dr. Capt. Masooduddin Usmani (d.1985). Please note again that this great benefactor of Muslims had gone through all the Madrassah education the Mullahs go through. But God had blessed him with a critical mind.

Islam Ya Maslak Parasti? is another great book by late Dr. Capt. Usmani. Maslak Parasti can be closely translated as Sectarianism. On page 154, he writes: According to the Quran anything dedicated to other than Allah is *Haram* (Forbidden). It is our Mullah who declares such Haram things as Halal (Permissible), and strongly recommends this *Shirk*:

❖ *Koondas in the name of Imam Ja'far Sadiq.*

- ❖ *Halwa of Shab-e-Barat in the name of Owais Qarni.*
- ❖ *Haleem and Sherbet in the name of Imam Hussain.*
- ❖ *Niaz of the 11th in the name of Jeelani.*

Recite the whole Quran in one raka'ah like saints did! (Fazaael-e-Namaz, pg 64). That will amount to the impossible task of reciting the whole Quran more than 50 times in a single day! That is, of course, humanly impossible, no matter where one's flight of imagination would take him.

The stool and urine of the Prophet (S) has been used as food and drink. People have been cured by consuming these. (Mullah Tahirul Qadri, supposedly a modernized reformist Mullah of today, Islam Ya Maslak Parasti pg130)

Saints pray 2,000 Raka'ahs every day. They keep standing one full month of Ramadhan reciting the Quran twice a day! (Tableeghi Nisab Fazaael-e-A'maal). Wow! Another temporal and physical impossibility.

All saints, dead or alive, used to come to the sermon of Abdul Qadir Jeelani d. 1166). Even the Prophet used to attend it regularly. (Abdul Haq Muhaddith Dehlawi, Akhbarul Akhbar pg 39). Recall that the Prophet (S) had passed on in 632.

I never desired to see Allah. Allah desired to see me. (Bayazid Bustami, Malfoozat pg141)

Imam Ja'far Sadiq said, *"Keep good relations with your adversaries apparently, but go against them in your heart and action."* (Usool Kafi, Al-Shafi, Bab Taqiyyah 1:72). Could Imam Ja'far Sadiq have said that?

"La Ilaha Ill Allah" (There is no god but God) *in fact means, "There is no Imam but the Imam of the time."* (Dr. Mukhia Zahid Ali, The Reality and the System of Religion pg 408)

Knowledge begins with the Prophets and ends (is perfected) with the Imams. (Kitabush Shafi 1:291)

Mu'awia passed by with Yazeed on his shoulder. The Prophet said, "A

dweller of hell is riding a dweller of paradise.” (Malfoozat Hazrat Fariduddin Ganj Shakar). How can we buy this junk when Yazeed was born 16 years after the Prophet’s death?

Men in paradise will see clouds over their heads. A voice will be heard, “Say! What kind of rain shower do you want?” They will say, “Let big breasted women rain upon us.” Then those women will rain upon them. The “Ultimate Success” of the Quran is nothing but this bounty. (‘Maulana’ Muhammad Juna Garhi, Translation of Tafseer Ibn-Kathir, part 25 pg 11). Won’t that shower break their necks?

If a couple desires fornication, the woman should sneak into the bed of the apparently sleeping man. No punishment will then apply. (Fatawa Alamgiri compiled by 500 top jurists of India, during the end of the 17th century, pg 337). Perhaps they could make excuses of all kinds.

A Persian verse of Mullah Jalaluddin Rumi translates: I have sucked the essence of the Quran and thrown away the bones for you dogs. (Matnawi Mullah Rumi). Can we think of a greater arrogance and contempt?

The first three Caliphs of Islam badly grabbed the udders of the Caliphate and I stood watching the looting of my property (Nehjul Balagha, Khutba Shaqshaqia, supposedly an address of Hazrat Ali pg 136). Caliphate, according to the Quran, is a matter of counsel. It is no one’s property. The honorable Sahaba cared little for worldly gains. Hence, Hazrat Ali could not have uttered such words.

Dear reader, now please read the Shirk (polytheism) of those who preach Tawheed (Monotheism). Risala Tazkara of Darul Uloom, Deoband of 1965 claims, “Anyone suffering from malaria who took dust from the grave of “Maulana” Yaqoob Nanotwi and tied this dust to his body, found instant relief.”

Allah cuts jokes with the Ulema of Deoband: One of them went to a well for wudhu (ablution). He lowered the bucket in the well. It came back full of silver. The holy man said to Allah, “Don’t kid around! I am getting late for prayers.” He lowered the bucket in again and this time

it came back full of gold.” (Ref same, April 1965)

The grave destroys everything in the body except the tailbone, and man will be remade from this tailbone. (Fatahal Bari 8:689)

By God! Your deeds are presented to me morning and evening (Imam Ahmad Raza Bareilwi, Malfoozat part I pg 137)

Imam Ibn Taimiah wrote that Hazrat Ayesha’s belief about no life in the grave was totally erroneous. (Al-Minhaj Al-Wahbia) See Quran 36:51-52 mentioned above.

❖ **May Allah bless him, Dr. Capt. Masooduddin Usmani was a Mu’min par excellence. He conducted his jihad towards The Oneness of Allah and toward the liberation of the Muslim masses from the stronghold of the Mullahs and Sufis. His magnificent voice and gallant pen were subdued by a great army of the ‘Islamic’ priesthood of his most active times (1960s-80s). Like all bold and true ideas, the late Dr. Usmani’s efforts could not be suppressed forever, and now they are gaining ground throughout India and Pakistan. His works are available free from Masjid Tawheed, Keemari, Karachi. The Muslim Ummah needs many more scholars like him.**

OBSERVATIONS OF A BRIGHT ADVERSARY

Dear reader, I have come across about 10,000 infractions and insults like those presented. A few hundred are included in this book. For the sake of time the book has been kept brief without compromising proper illustration. Let us see the *Ajami*, or Alien, Manmade, Counterfeit, Wrong Religion of the Maulvi through the eyes of a bright non-Muslim scholar in his recent book.

“I sincerely want Muslims to get liberated from the clutches of Islam. What a strange religion it is! Here, a heretic must lose his head and a marriage and its consummation with little girls is perfectly permissible. You see mystics right and left making miracles. The top jurists teach ways of obviating law. Hitting women is alright. Their Imams define the sacred duty of a woman to remain closed in her home and be a source of pleasure for her husband. Angels will curse her all night if she reused sex. The Islam that I see believes in Jesus

as God. They believe in the Virgin Birth, Ascension, and Return of Jesus Christ. Muhammad did not know that Gabriel visited him until a Christian scholar and monk, Waraqa bin Nawfil told him what happened. Waraqa thereafter remained a disbeliever in Muhammad. The Prophet of Islam goes to eleven of his wives every night. He cuts the hands and feet of rebels, enucleates their eyes, throws them on burning sand, refuses them water, and abandons them to an agonizing death. In this foolish religion, belief in demons, the evil eye, amulets, bowing to saints, prostrating at graves, all indicate one's devotion. Islam is the most fatalistic religion on earth. So much so that belief in predestination is one of the articles of faith. Finally, their God is a moody tyrant of volatile temper. He gets easily furious and easily elated. The books of Hadith and Fiqh of Islam are loaded with pornography.

Don't this scholar's observations seem well founded? Unfortunately, he only knows the *Number Two Islam* that our Mullahs and Sufis propagate. Please note that this scholar, who has asked to remain anonymous, is reviewing his convictions after reading the manuscript of The Criminals of Islam. [He finally embraced Islam in 2005 after studying just two of our books. Al-Hamdulillah]

THE ADVISORY COUNCIL 1999-2000

In order to think of a solution to this grievous situation, a "Shura Council" of dedicated Muslims was convened. This Shura council came up with a unanimous plan. The result is in your hands in the form of this book.

We hope that The Criminals of Islam will effectively discourage further propagation of falsehood. We also hope that Muslims, after reading this book, will develop the habit of checking the statements in the so-called 'Islamic' books in the light of the Quran, which is Al-Furqan (The Criterion).

We feel that large Islamic organizations and Muslim governments should take concrete measures to rid our books of these offenses.

The members of our Shura are men and women of integrity and of

sound knowledge. All of them are dedicated Muslims above all sectarianism. They fully realize that Islam is the only hope for the future of mankind and the Quran is the ultimate guidance for all humanity. It is Not the sole property of Muslims.

Here are some glimpses of the advisory meetings:

Allama Zeeshan Qadri Naqshbandi: The honor of our beloved Prophet is very dear to our hearts. We should not hesitate to take critical notice of our so-called sacred books and their writers or interpolators. The honor of the last Messenger of Allah has been meddled with. No Imam, Sufi, Saint, Wali, Faqih, or Historian, whoever he may be, can be allowed to ridicule the esteemed stature of the greatest teacher of mankind. Any tradition that belittles the Quran, the exalted Prophet and his companions, or preaches outright nonsense and irrationality, must be considered malicious forgery by men under any guise, however great the names might be.

Dr. Shuja-ud-Din Kirmani: Agreed completely. It is our moral duty to let our brothers and sisters know what is going on. Don't they have the right to know what we have observed and learned? I wonder why the previous generations kept quiet seeing what was going around!

Sardar Hussain, Advocate: Why did they keep quiet? I would like to pass on this most important question to Sheikhu'l Hadith Mufti Muhammad Irshad Nizami and Dr. Shabbir Ahmed to address. I am afraid that despite accurate references, and noble intentions, this book may evoke a very hostile response. This is because Muslims in general are emotional and least tolerant and they might not grasp the sincerity behind, and the future benefits of this educational work.

Qari Ghulam Muhammad: If The Criminals of Islam is not published, a book of this kind may not be written for another one thousand years. One like it has not been authored in the last one thousand years.

Hakeem Sa'dat Hasan Qarshi: We need to remember that concealing the truth is a crime according to the Quran. Let us communicate the facts as they are and leave the results up to Allah. Let our enlightened Muslim brothers and sisters reach their own conclusions.

According to Divine Laws, the truth must prevail.

Dr. Musaddaq Hussain Farooqi: After reviewing the manuscript of this book and checking several references, I have reached the conclusion that not all the offenses in our religious books are the conspiracy of non-Muslims. Our historians, Hadith collectors or *Muhadditheen* and narrators have not been as scrupulous as they should have been. We must have the courage to rid Islam of these stigmata. This is essential so that our new generations do not get disenchanted with Islam.

Mrs. Mukhtar Begum: I think this book will be a great service to Islam. We as Muslims have a great advantage that no nation on earth has. Allah has bestowed upon us the ultimate Criterion, Al-Quran. We can easily check all our traditions, sayings and narratives against the timeless text of the Quran. Anything that fails this test can safely be rejected, regardless of who wrote it and when.

Imam Syed Muhammad An-Noori: Every discerning Muslim has, on occasion, noted nonsense in popular books of Islam. This is the first time that some of this trash is being highlighted. This book will encourage Muslims to turn to the Word of God and check the authenticity of our traditions. People who are blessed with an open mind will love this book and feel awakened. Those who feel safe in the cocoon of preconceived notions should rather keep their hands off this book. I suggest that the very front cover of the book should announce: "For the open-minded reader only".

Khateeb Al-Muhaddis Muhammad Yasin Jaafri: Quite right! There must be a warning like this on the cover. I have often wondered why great Islamic scholars have neglected this very important issue. I have yet to see a book as forceful as The Criminals of Islam. I pray that our scholars and common folk become aware of the bizarre situation and begin to view Islam in its true glory.

Sheikhul Hadith Mufti Muhammad Irshad Nizami: Advocete Sardar Hussain has honored me with a very important question. I think there are some compelling reasons why Islamic scholars have to address this issue which lay dormant for centuries. Our history is reddened with blood at the hands of kings, tyrants, financial elite and state-

sponsored clergy. They have silenced every voice of reason through violence, even crucifixion. In general, there has been no tolerance against a dissenting voice even though the Quran was being jeopardized. Threats, deprivation, persecution, kidnapping and slayings have gone on in the 'Islamic Empire' roughly from 900 to 1700 CE. The sectarian belief systems have been forced on Muslims at gun-point for political and material gains. To answer Sardar Hussain:

- Yes, countless insults are widely spread in thousands of our books.
- Perhaps some scholars in the past were unable to address this matter due to other commitments.
- Many intelligent people may have read through this nonsense in our traditional books without stopping to think.
- Many of the concerned Muslims who noticed this rubbish kept quiet to avoid *fatwas* (verdicts of infidelity) leading to death.
- Many Muslims subconsciously wish to believe that our ancient Imams and *Mudadditheen* were infallible. Therefore, we tend to accept whatever is given to us by them, or in their name.
- And the greatest error is our method of evaluating traditions and *Ahadith*. Setting the Word of Allah aside, we fall for the impossible personal scrutiny of the narrators of history and *Hadith*. The efforts of our scholars are focused on trying to prove the reliability of the narrators. Every sect of Muslims has its own choice of narrators. This chaos must end to establish unity among Muslims. For an instant solution, let the Quran be the sole judge of *Ahadith* and tradition.

Batool Sultana Agha: I like the analysis. We all know that some of our respected historical scholars were involved in the power politics of tyrant kings. They concocted *Ahadith* and history to please the rulers of their times. Even today, it may be dangerous to go against the mainstream in any Muslim country. I mean danger to the extent of getting killed by extremists. However,

The Criminals of Islam will expose:

- The political motivation of the ancient 'scholars'.
- Their ego problems.

- Envy against the exalted Prophet and his companions.
- The Sufis' bizarre ambitions to play God.
- And last but not the least, non-Muslims fabricating stories for the sacred books of Islam under fictitious Muslim names. But, in my humble opinion, this must be a minor factor and most definitely it was confined to more than a thousand years ago. I see our enemies from among us and within our own lines.

Rubab Aqeel Naqwi: I agree with Sister Batool one hundred percent. The deplorable writings in our books are the cause of all sectarianism and misery in Islam. I think The Criminals of Islam is a step toward the purification of these books. It will emphasize the importance of Quranic scrutiny of our religious literature.

QUESTIONS AND ANSWERS

The Criminals of Islam is the English version, and not translation, of Dr. Shabbir Ahmed's Urdu book Islam Kay Mujrim. Islam ke Mujrim has reached thousand of Urdu readers throughout the world. [Hundreds of thousands in 2006]. We have had valuable feedback from our readers.

In that book, we promised that even if 10% of our readers were of the opinion that the risk in the book was greater than the benefit to the Muslim Ummah, we would stop its publication. A quick glance at our data reflects that 98% of our readers (Shi'as or Sunnis) have strongly supported this publication. The rest 2% have very strongly opposed it. To provide the reader with the "big picture", some of the common questions and comments are now presented:

Q: What is the purpose of this book?

A: The objectives are manifold:

- ❖ To educate our brothers and sisters what Islam is NOT.
- ❖ To negate the detrimental cultural traits and customs that masquerade as Islamic practices.
- ❖ To bring awareness about the home-made conspiracies against

Islam.

- ❖ Enable our younger generation to distinguish between true and man-made Islam.
- ❖ To answer objections about Islam by non-Muslims.
- ❖ To develop the habit of turning to the Quran for verifying whatever is presented to us in the name of Islam, Allah, Rasool, the Imams, the Shari'ah and the Sunnah.

Q: What do the opponents of the book (2% of readers) say?

A: The following are their objections and our answers to them:

- ❖ Why shouldn't we leave the trash hidden? [Well, because it stinks! And the ignorant Mullahs flaunt it in their writings and sermons. It is not as hidden as one would like to think.]
- ❖ People's faith in religion will be shaken. [Their Faith will be strengthened in the rational, benevolent Quran, and in the Islam that was revealed to the exalted Prophet. It will be weakened in irrationalities, insults to human intelligence, derogatory remarks about the Prophet and his honorable companions and in the Sufi-Mullah culture.]
- ❖ Why do we want the faith in Sufis and Mullahs weakened? [Because *most of the Mullahs (Ahbar) and Sufis (Ruhban) devour the wealth of mankind wrongfully and impede them from the Way of Allah.* (Al-Quran 9:34)]
- ❖ How do Mullahs and Sufis stand in the Way of Allah? [They breed sectarianism, encourage Muslims to blindly follow their ancestors, cause man-made books to supersede and substitute the Word of Allah, propagate a culture that is destructive to human (especially women's) rights ordained by the Quran, and they divert our energies from reality to superstition, strife to fatalism, and from action to ritual.]

Q: Some people might think your book provides ammunition to the enemies of Islam.

A: They already have it...and plenty of it. In the last several centuries, thousands of missionaries and orientalists have attacked Islam, citing similar statements to the ones contained in this book. They have free access to our books of history and

fabricated Ahadith. A recent example is Why I Am Not a Muslim published in 1995. So far we do not have an effective response to publications of this kind. Through The Criminal of Islam, we can show them that what they are attacking is the Counterfeit, Ajami, Man-made, Number Two Islam which is a scourge to the true Islam, Muslims, and to all humanity. The true Islam, on the other hand, is a blessing to all mankind.

Q: What makes you think your book is an effective response?

A: Because the material non-Muslims use to attack Islam has been shown in this book to be blatant fabrications.

Q: Who are the most ardent opponents of the Urdu version of the book?

A: Mullahs and other closed-minded people.

Q: And favorable response?

A: Overwhelming! Countless people have expressed their thoughts in the following ways:

- ❖ I was asleep. This book awakened me.
- ❖ I wish this work were done centuries ago.
- ❖ I wish I had done it.
- ❖ Muslims will remain indebted to this effort.
- ❖ There were many dogmatic hurdles in my way to accepting Islam. Those hurdles have been removed by Islam ke Mujrim.
- ❖ My faith in Islam had been badly shaken by nonsensical history and traditions found in our so-called Islamic books. After reading this book my faith has emerged stronger than ever.
- ❖ It always occurred to me that something was terribly wrong with Islam. Now I know better.
- ❖ I did not know how to express or resolve my frustration. Now I have a voice, a contented mind and a happy heart. This book has given me the opportunity to convey the truth to people around me.
- ❖ My faith has now become a rock solid conviction that Islam is the Right Path.

- ❖ This book has saved my life. My time, money and energy were being spent at Sufi shrines and Mullah-peddled rituals before I read this book.

Q: Were not the Prophets of God and their disciples human beings after all?

A: Of course, the Quran asserts that all Prophets were human beings. However, they were models for humanity and they never violated God's commandments. The "Criminals of Islam" have not refrained from ascribing cardinal sins to the Messengers of God. Even ordinary God-fearing people would not commit the transgressions that have been falsely attributed to the Prophets and their companions.

Q: Why don't our clergy open their eyes?

A: Their education in the *Madrasah* and their environment disallow independent thinking. So, their minds become refractory to any rational ideas. Blind following is the order of the day among the Muslim masses. Also, any threat to the aura of sanctity around the dead Mullahs and Sufis is taken as a threat to their own emotional cocoon of safety in their wrong non-Quranic beliefs.

Q: Do you think that the web of falsehood spun around Islam, and specifically against the Quran, is the cause of the downfall of Muslims?

A: Yes, absolutely so. There is not a trace of doubt about that.

Q: Are you not afraid of annoying people?

A: This is a call to revert to the Quran. It is *jihad* (struggle in the way of God). Why fear?

25:52 So, (O Prophet) disregard the likes and dislikes of the rejecters, but strive hard against them by means of this (Quran), with utmost striving. [*Jihadan Kabeera* = The Great Jihad by means of the Quran]

Q: Didn't Ghazali, Jeelani, Bukhari, Rumi know Islam better?

A: May be they did. But look at their writings. Who has generated this garbage?

Q: If we cannot trust these great names, who can we trust?

A: The litmus test will always be the Word of God.

Q: Isn't the Sunnah important?

A: Sunnah, yes. Insults, no! Remember that the Sunnah of all sects differs from each other. Perhaps for that reason, Hazrat Ayesha had to affirm that the character of the Prophet (S) was nothing but the Quran. Sunnah must not be confused with the Arab culture of 14 hundred years ago. The true, authentic Sunnah of the Prophet is enshrined in the Quran in detail. Still, we should not hesitate to accept the Prophetic traditions and sayings that agree with the Criterion of the Quran.

Q: I agree there are numerous non-Quranic beliefs and practices among Muslims. Can you list some of these?

A: Fortune telling, omens, amulets, evil eye, ghoul and demons, worshiping humans, worshiping ancestors, interpretation of dreams, lucky numbers, lucky stones, belief in signs of the Zodiac, blind faith in rituals, belief in special stars and guardian Imams, praying at graves, reciting the Quran without understanding it, drinking or tying verses of the Quran for treatment of illness, for exorcism, for performing or countering (imaginary) magic, etc. In fact, you cannot enumerate them all without going into much detail.

Q: How should I test the authenticity of *Ahadith*, traditions, history, etc.?

A: See the "Please Be Empowered" paragraph later in this book.

The Book Ends, Your Reflection Begins . . .

Dear reader, have you observed that the fictitious accounts and stories in the so-called sacred books paint an entirely different and falsified picture of Islam? If we desire that our young generation and non-Muslims find Islam attractive, we face a massive challenge. We will have to separate the gold from dust. We must realize that some realities are difficult to face. We tend to go into denial. But denial and the resulting inaction will only ensure persistence of the problem.

Munkir-e-Hadith or Munkir-e-Quran?

Dear reader, I feel like asking a very special guidance. Allah guaranteed the preservation of His Book. Why didn't He guard those books, which allegedly are keys to understanding the Quran? Or grant us enough wisdom to understand that man-made books cannot be keys to the Quran. Throughout our history, any person with reason who gathered courage to be critical of a *Hadith* has been accused of heresy. Our Mullahs coined a special term for such a thinking individual: *Munkir-e-Hadith*, meaning "Denier of Hadith". One cannot believe in the nonsensical drama of these man-made books, without going against the Quran, i.e. one would have to become *Munkir-e-Quran* (Denier of the Quran) to accept the irrational and insulting traditions. On the other hand, if one rejects the nonsense, one is labeled *Munkir-e-Hadith*. *Munkir-e-Hadith* or *Munkir-e-Quran*? What is your choice? My humble suggestion is to remember the words of the Prophet (S) that the late Sheikh bin Baaz and Mufti Nizami have quoted in the beginning of this book. Let us put all *Hadith*, tradition, history, quotations and narratives to the test of the Quran.

An important example:

Before suggesting a solution, please allow me to make a very bold statement. A little reflection makes it abundantly clear that a denier of *Hadith* is NOT a denier of the exalted Prophet's word. What he is skeptical about is some report generated centuries later by historians or *Muhadditheen*. This point must be illustrated. The Quran in two verses (17:47 and 25:8) categorically states that people who blame the Prophet (S) for being under the influence of magic are wrongdoers. On the other hand, our *Hadith* literature is loaded with blasphemous accounts of the Prophet (S) getting bewitched by a

Jewish magician.

Now the bold statement! Any Muslim at this point has to choose between one of the two options:

Consider the exalted Prophet under the spell of magic and thus deny the Quran - OR - Deny this *Hadith* and hold on to the Quran.

IF ONE IS NOT "MUNKIR-E-HADITH" HERE, THEN ONE HAS TO BE THE "MUNKIR" OF THE GLORIOUS QUR'AN.

Considering myself a staunch Muslim, I will without exception take the Quran as my Authority. What is your choice?

About the honor of the Prophet (S), none can express my feelings better than Allama Iqbal: *"I cannot even bear to hear that one day the attire of the Prophet (S) was a little unclean."*

PLEASE BE EMPOWERED!

My convictions revealed in this book would carry no weight if they were not drawn from the Final Word of God. For the average reader, it may not be easy to judge all historical and religious narratives according to the Quranic injunctions. I sincerely believe that after understanding the basic principles laid down in the Quran, you will feel empowered to make a personal and informed decision.

Briefly, a few of the principles are:

- ❖ The Law of Requit (Quran 99:7): As you sow, so shall you reap. Hence, reward and punishment are natural consequences of our actions. Any contrary statement will be non-Quranic.
- ❖ No person can be held responsible for, or share the burden of another (53:38).
- ❖ On the authority of the Quran (33:21), Prophet Muhammad, the exalted, was a model human being with the best character and conduct. No action of his was contrary to the Quran.
- ❖ The Quran (8:74, 9:100) tells us that Allah was pleased with his companions and they were pleased with Him. They were staunch

and practical believers.

- ❖ The Quran repeatedly impresses upon us that the Laws of God never change (48:23). Hence, people do not fly in the air or walk on water.
- ❖ The Quran is the last Message of God and Muhammad (S) is his Final Messenger. Religion has been perfected and therefore anyone claiming Revelation from God, in any form, like Kashf (Seeing the Unseen while half or full awake) or Ilham (Divine Inspiration upon the heart), will either be insane or an impostor. (5:3, 6:34, 15:9, 75:17)

With these Principles in mind, you will feel **empowered** to test any and all narratives in the Light of the Quran. However, the ideal collective solution is for the Islamic and literary scholars to sit down in a conference under the auspices of a Muslim government or an International Islamic Forum. This conference should examine the vast literature consisting of insults to Islam and to human intelligence, and prohibit their publication in the future by anyone. This will be a formidable undertaking, but it is worth the effort.

[The author is currently compiling those *Ahadith* of the exalted Prophet that are confirmed by the testimony of the Quran. Done in 2000]

Please note that no true Muslim will:

- ❖ Insult Muhammad (S) and his noble companions.
- ❖ Make mockery of the Glorious Quran.
- ❖ Preach nonsense.
- ❖ Propagate *Shirk* (Ascribe Divine Attributes to His creation).
- ❖ Spread *Fahasha* (Lewdness) and *Munkar* (Evil).

We believe that such insults are the work of the enemies of Islam in many guises. Once again, the author of this book and the Advisory Council (*Shura*) regret the necessary inclusion of immodest narratives. We had to present these as close to the originals as possible. If we had not done so, the purpose of writing this book would have remained unaccomplished.

Thanks for reading and reflecting!

Respectfully,

Shabbir Ahmed, M.D.
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